

**Scott Eckstein**  
Chairman

**Jack Fortner**  
Chairman Pro Tem

**Keith Johns**  
Member

**Margaret McDaniel**  
Member

**GloJean Todacheene**  
Member



**Mr. Kim J. Carpenter**  
County Executive Officer

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**News Release**  
**San Juan County Commission**  
**Notice of Attendance**

Notice is hereby given that the San Juan County Commission will attend a Ribbon Cutting Ceremony for the Farmington Regional Animal Shelter on Friday, January 10, 2014. The Ceremony will begin at 10:30 A. M. at 133 Browning Parkway in Farmington, New Mexico. No business will be conducted at this event.

If you have any questions, please contact the County Executive Office at 334-4271.

By: Joann Thomas  
County Executive Office  
January 7, 2014