

**Scott Eckstein**  
Chairman

**Jack L. Fortner**  
Chairman Pro Tem

**Wallace Charley**  
Member

**Keith Johns**  
Member

**Margaret McDaniel**  
Member



**Mr. Kim J. Carpenter**  
County Executive Officer

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**News Release**  
**San Juan County Commission**  
**Notice of Attendance**

Notice is hereby given that the San Juan County Commission will attend a Ribbon-Cutting Ceremony and Open House for the Totah Sobering Center. The Ribbon Cutting will be held on Monday, February 29, 2016 at 2:00 pm at Totah Behavioral Health Authority Offices, 1615 Ojo Court in Farmington, New Mexico. No business will be discussed.

By: Joann Thomas  
County Executive Office  
February 25, 2016