CANVASS OF RETURNS OF GENERAL ELECTION HELD NOVEMBER 6, 1956

State of New Mexico, County of San Juan

PRECINCT	TOTAL VOTES CAST	For President and Vice-President: EISENHOWER AND NIXON	STEVENSON AND KEFAUVER	HOLTWICK AND COOPER	HASS AND COZZINI	ANDREWS AND WERDEL	For Representatives in Congress: DUDLEY CORNELL	FORREST ATCHLEY	ANTONIO M. FERNANDEZ	JOHN J. DEMPSEY	For Governor: EDWIN L. MECHEM	JOHN F. SIMMS	For Lieutenant Governor: PHILLIP HUBBELL	JOSEPH M. MONTOYA
#1 Pine River	28	13	14	0	0	0	12	12	13	10	12	15	12	15
#2 A Aztec	458	297	152	1	0	1	217	208	204	214	216	224	224	210
#2 B Aztec	578	372	188	0	2	4	297	274	236	256	283	270	293	247
#3 Laplata	101	61	40	0	0	0	45	40	48	54	38	63	42	55
#4 Kirtland-Fruitland	428	326	95	0	3	1	273	265	137	144	273	147	278	134
#5 Farmington SE	663	401	247	2	0	1	297	270	314	329	280	351	289	329
#6 Bloomfield	517	316	179	4	1	2	256	239	215	224	261	224	260	218
#8 Flora Vista	164	111	49	0	0	0	95	90	60	68	93	68	95	62
#9 Blanco	170	74	83	3	0	0	55	54	95	78	81	67	53	96
#10 Cedar Hill	121	85	35	0	0	0	59	58	48	50	68	53	71	48
#11 Waterflow	115	87	26	0	0	0	72	63	32	37	74	36	76	33
#12 Farmington SW	454	294	137	5	0	0	235	232	179	179	231	192	236	185
#13 Shiprock	656	381	238	5	2	13	361	355	258	262	356	264	362	256
#14 Toadlena	438	318	102	3	4	6	316	315	104	105	317	103	317	103
#15 Farmington NE	987	677	283	2	0	3	550	488	389	442	481	477	530	407
#16 Farmington NW	842	589	234	1	0	2	472	436	316	349	450	368	478	307
#17 Chaco	106	61	27	0	0	0	57	50	29	27	60	32	54	26
#18 Farmington North	1052	731	296	0	0	0	574	517	434	490	493	534	555	462
Totals	7878	5194	2425	26	12	33	4243	3966	3111	3318	4067	3488	4225	3193
TOTAL														

PRECINCT	For Secretary of State: BLANCHE G. QUINTANA	NATALIE SMITH BUCK	For State Auditor: BEN CHAVEZ	J. D. HANNAH	For State Treasurer: HORACE MOSES	JOSEPH B. GRANT	For Attorney General: THOMAS F. McKENNA	FRED M. STANDLEY	For Supt. of Public Instruction: MARY FORAKER	GEORGIA L. LUSK	For Commissioner of Public Lands: FRANK WORTMAN	MURRAY E. MORGAN	For Corporation of Commissioner: WILLIAM HENRY ABELL	JOHN BLOCK, JR.	For Justice of State Supreme Court: DON WILSON	J. C. COMPTON
#1 Pine River	15	12	17	10	13	14	13	12	12	15	13	14	13	14	13	14
#2 A Aztec	191	235	188	236	202	221	210	213	206	226	203	220	202	221	205	217
#2 B Aztec	256	281	264	280	272	263	275	260	285	260	270	265	270	268	283	256
#3 Laplata	29	64	30	64	33	61	35	61	29	69	33	63	34	62	36	59
#4 Kirtland-Fruitland	253	159	253	161	260	149	262	148	261	152	264	146	256	155	268	143
#5 Farmington SE	273	340	271	345	279	335	277	332	259	360	269	342	269	337	278	332
#6 Bloomfield	244	227	254	224	246	223	250	216	245	229	248	222	248	224	249	215
#8 Flora Vista	89	70	83	75	90	68	89	67	83	76	90	67	87	69	89	67
#9 Blanco	73	74	85	69	53	88	59	84	58	87	60	81	58	87	62	82
#10 Cedar Hill	59	57	54	57	58	55	62	53	58	60	58	58	62	55	61	56
#11 Waterflow	60	48	60	47	64	43	70	38	60	49	64	44	66	44	74	34
#12 Farmington SW	234	187	235	182	236	177	237	176	232	184	232	185	230	183	239	177
#13 Shiprock	356	260	357	260	356	260	360	258	358	261	356	258	356	262	360	255
#14 Toadlena	315	104	316	104	317	103	318	102	319	100	317	103	318	102	318	101
#15 Farmington NE	467	470	462	476	495	440	503	427	466	479	496	434	506	427	507	422
#16 Farmington NW	443	343	448	342	451	328	473	309	444	353	455	329	455	325	463	320
#17 Chaco	55	34	56	28	56	28	53	28	60	28	50	27	55	30	61	31
#18 Farmington North	487	524	491	513	527	482	536	471	504	511	529	479	533	475	525	482
Totals	3899	3489	3924	3473	4008	3338	4082	3255	3939	3499	4007	3337	4018	3340	4091	3263

PRECINCT	FOR STATE SENATOR: Charles C. Mumma	Robert L. Maddox, Sr.	FOR STATE REPRESENTATIVES: Position 1: David A. Martin	James L. Brown	Position 2: Charles M. Tansey	Joseph S. Hartman, Jr.	Position 3: Tom Bolack	D. W. Justis	FOR DISTRICT JUDGE: Clyde C. McCulloh	FOR DISTRICT ATTORNEY: Norman J. Wintermeyer	Walter R. Kegel
#1 Pine River	14	13	17	10	14	13	14	13	15	12	15
#2 A Aztec	199	234	234	198	171	261	209	230	236	191	232
#2 B Aztec	234	322	310	236	234	319	271	277	285	263	264
#3 Laplata	43	57	45	52	35	63	56	45	85	31	65
#4 Kirtland-Fruitland	289	126	274	140	271	141	303	113	155	255	155
#5 Farmington SE	316	313	286	328	285	327	349	282	344	267	340
#6 Bloomfield	254	219	279	195	230	239	260	218	238	241	225
#8 Flora Vista	90	70	88	68	87	70	91	67	77	85	70
#9 Blanco	65	78	75	74	60	77	93	58	84	54	83
#10 Cedar Hill	59	59	67	49	49	68	57	61	68	61	55
#11 Waterflow	71	39	68	40	69	40	72	39	55	64	44
#12 Farmington SW	265	157	244	173	238	174	267	157	195	229	184
#13 Shiprock	363	254	362	256	354	262	378	242	261	355	262
#14 Toadlena	318	102	319	102	316	103	318	102	103	318	102
#15 Farmington NE	568	374	499	429	481	448	616	340	483	479	448
#16 Farmington NW	510	292	460	335	445	344	529	282	363	434	348
#17 Chaco	57	27	57	27	56	27	63	29	29	60	26
#18 Farmington North	579	441	496	521	566	448	691	337	540	519	496
Totals	4294	3177	4180	3233	3961	3424	4637	2892	3616	3918	3414

PRECINCT	FOR COUNTY COMMISSIONERS: District #1: T. S. Archuleta	Lawrence McCoy	District #2: Ray L. Atchison	B. J. Rupert	District #3: Walter M. Kennedy	Grant Swapp	FOR COUNTY CLERK: Liska Dial	Mrs. Robert C. Lanier	FOR COUNTY TREASURER: Zoe B. Merrill	Gladys Andrews	FOR COUNTY ASSESSOR: Omer F. Tucker	Sarah Gooding	FOR SHERIFF: Daniel Sullivan	J. T. Hutton	FOR PROBATE JUDGE: LaVor W. Burnham	Alex Jaquez
#1 Pine River	12	15	14	13	13	14	23	4	5	22	12	15	17	10	10	17
#2 A Aztec	185	246	236	197	202	221	232	214	163	268	172	259	222	219	250	184
#2 B Aztec	267	280	319	229	287	246	287	267	212	334	227	320	284	267	311	238
#3 Laplata	31	66	46	51	32	66	36	65	18	82	22	76	46	53	43	55
#4 Kirtland-Fruitland	251	160	267	142	265	152	284	129	221	192	236	180	258	162	294	117
#5 Farmington SE	281	336	293	315	265	346	329	294	217	408	245	380	322	321	313	303
#6 Bloomfield	261	217	257	214	241	233	242	238	210	268	222	248	277	209	254	229
#8 Flora Vista	69	89	95	64	85	72	93	68	66	95	69	91	78	80	92	65
#9 Blanco	103	58	63	85	59	83	82	70	53	96	54	89	91	68	40	116
#10 Cedar Hill	52	67	75	44	60	52	65	55	35	84	45	74	63	57	66	49
#11 Waterflow	59	47	67	39	59	51	82	29	44	67	57	53	53	59	81	29
#12 Farmington SW	231	186	238	174	229	179	253	165	198	221	221	195	239	186	252	159
#13 Shiprock	357	259	360	256	354	263	361	257	349	268	361	254	370	249	361	256
#14 Toadlena	316	103	318	101	318	101	316	103	316	103	316	103	316	103	317	102
#15 Farmington NE	483	449	546	388	498	434	580	361	387	550	476	465	568	380	568	363
#16 Farmington NW	431	353	491	298	447	346	492	309	338	466	422	381	476	334	502	291
#17 Chaco	53	31	58	25	56	31	58	27	56	33	57	29	61	29	60	30
#18 Farmington North	507	500	584	422	530	477	617	409	436	587	549	472	620	411	593	415
Totals	3949	3462	4327	3057	4000	3367	4432	3064	3324	4144	3763	3684	4361	3197	4407	3018

PRECINCT	FOR JUSTICE OF THE PEACE: AZTEC 2A-2B: Fred Lawson	D. B. Abrams	BLOOMFIELD #6: Cliff Finch	SHIPROCK # 13: Ray Davies	FARMINGTON #15: Edward C. McNamee	Clarence Shumway	FARMINGTON #18: Lloyd W. Miles	WATERFLOW # 11: John E. Nichols	FOR CONSTABLE: AZTEC #2A: A. C. Jaquez	FARMINGTON #5: Fred Moss	FARMINGTON #16: E. E. Shiple	Bond Issue: For	Against
#1 Pine River												1	11
#2 A Aztec	220	218							224			186	104
#2 B Aztec	296	260							279			209	118
#3 Laplata												49	21
#4 Kirtland-Fruitland												91	76
#5 Farmington SE										1		82	41
#6 Bloomfield			1									189	73
#8 Flora Vista												63	35
#9 Blanco												25	35
#10 Cedar Hill												48	24
#11 Waterflow								134				49	25
#12 Farmington SW												59	35
#13 Shiprock				193								0	0
#14 Toadlena												5	2
#15 Farmington NE					553	383						418	172
#16 Farmington NW											1	230	144
#17 Chaco												0	0
#18 Farmington North							513					406	159
Totals	516	478	1	193	553	383	513		503	1	1	2110	1075

	Votes
Justice of Peace	
Toadlena Prec. 14	
Paul Brink	19
Charlie Herring	1
Nelson Jack	1
Constable	
Nelson Jack	6
Paul Brink	3
Stevenson	1
Charlie Herring	2
B. Carson	1

We, the undersigned Board of County Commissioners of San Juan County, State of New Mexico, acting as a Board of Canvassers to canvass the returns of the General Election held in said County, November 6, 1956, Certify that the above and foregoing is a correct canvass of the returns of said election.

Witness the Honorable Board of County Commissioners, this 8th day of November A. D. 1956.

R. L. Harper Chairman.

Jack Gardner Member.

T. S. Archuleta Member.

Attest:

Liska Dial Clerk.