

# SIGN-IN SHEET

CHAPTER: Beclabito

TYPE OF MEETING: Regular Chapter Meeting

DATE: April 15, 2024 at 10:00 am

1. PRESIDENT: \_\_\_\_\_

2. VICE-PRESIDENT: Hof Sler

3. SECRETARY/TREASURER: [Signature]

4. GRAZING MEMBER/BOARD: Rebecca Anderson

5. COUNCIL DELEGATE: \_\_\_\_\_

6. CHAPTER MANAGER: \_\_\_\_\_

## Beclabito Registered Voters

7. Amanda Howard

8. Barbara Peters

9. Jerry Benally

10. Corona Nakai

11. Matthew Largo

12. William John

13. [Signature]

14. Annette Collins

15. [Signature]

16. Myron Kelly

17. Bessie S. Briggs

18. Lucille Clane

19. Myron Joe

20. \_\_\_\_\_

21. \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_

25. \_\_\_\_\_

26. \_\_\_\_\_

27. \_\_\_\_\_

28. \_\_\_\_\_

29. \_\_\_\_\_

30. \_\_\_\_\_

## Guests/ Visitors

1. Marianne Benally S Jody Clark's

2. KELLY DEMPSEY - LDA

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

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16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

# BECLABITO CHAPTER MEETING MINUTES

## APRIL 15, 2024

In Person attendance: Hazel J. Sherman, Vice President      Others: See Sign in List  
Susie A. John, Secretary/Treasurer

1. The meeting was called to order at 10:32 a.m. by Vice President Hazel Sherman.
2. The invocation was led by Susie John, a community member.
3. Recognition of Visitors and Guests:  
Mary Ann Benally and Kristi, Amber Crotty's LDA are our guests today.
4. REVIEW AND ADOPTION OF AGENDA:  
Motion to adopt the agenda was made by Barbara Platero and seconded by Annabelle Collins.  
The proposed agenda was reviewed/read by Hazel Sherman.  
Discussion/Comments about the proposed Agenda: none  
Vote: 10 in favor, 0 opposed and 1 abstained to accept the chapter meeting agenda.
5. A. REVIEW AND APPROVAL OF LAST REGULAR CHAPTER MEETING MINUTES-MARCH 11, 2024:  
The motion to review and approve the last Regular Chapter Minutes of March 11, 2024 and the Minutes of the Special Chapter meeting on March 28, 2024 was made by Mary Lou Kelly and seconded by Barbara Platero. The Chapter planning meeting minutes was read by Sec/Trea Susie John. Noted were typos to be corrected.  
Discussion/Questions/Comments: none  
B. REVIEW AND APPROVAL OF THE SPECIAL CHAPTER MEETING MINUTES-MARCH 28, 2024:  
The Chapter planning meeting minutes was read by Sec/Trea Susie John.  
Noted were typos to be corrected.  
Discussion/Questions/Comments: no one came around to tell those of us who live locally to the area that was signed off for the two acres of land withdrawn the Highway Company's staging area.  
Grazing Official herself did not sign the document as she was one of the grazing permit holders. Another grazing official must be assigned to sign off on the document.  
Question about some of the meetings, about the agenda items presented. There was a question about a single agenda item special chapter meetings.  
Question to Renita re: the two acres of land withdrawn for the Highway Construction. A community member is requesting the courtesy of being informed about the land withdrawal. The issue of where to set up the staging area for the highway was brought up to the community before. The Highway dept was given a temporary lease license. Community members would appreciate being informed about any future activities.  
Vote: 8 in favor, 3 opposed and 1 abstained to accept both sets of minutes as presented
6. PRESENTATIONS:
  1. San Juan County Elections Office - Mary Ann Benally.  
See handout for the primary election and the Election Day that she reviewed. There is a need for Poll workers or interpreters. Questions about some of the candidates.
  2. Peace Making Program - Myron Begay. Did not show today.
7. UNFINISHED BUSINESS: None
8. NEW BUSINESS
  - A. Resolution BECL-24-04-30  
Resolution to Accept and Approve March 2024 Financial Report  
Motion to discuss this item was made by Barbara Platero and seconded by Annabelle Collins.  
Secretary/Treasurer explained and reviewed the March monthly financials, the usual monthly financial reports.  
Request for more info on Fund 23.  
Question about housing discretionary funds: how many times a person can ask for assistance per year.  
Financials will be provided and posted in front office soon as well.  
Vote: 11 in favor, 0 opposed, 1 abstained to accept the report.

B. Resolution BECL-24-04-31

Resolution Amending BECL-24-11-07 Supporting and Approving the Navajo Division of Transportation to Amend the Chapter 15 miles Regional Routes and Blading Schedule for the Beclabito Chapter to Amend to 14.4 miles deleting Route #NR 1744 (0.6 miles).

Motion to discuss by Barbara Platero and seconded by Annabelle Collins to combine both Resolutions B & C. Discussion/Comments/Questions: none. We have had this report before.

Vote: 10 in favor, 0 opposed, 1 abstained

C. Resolution BECL-24-04-32

Resolution to Claim Ownership of and to Approve the Usage of Two Large Mounds of Dirt Located West and Outside of the Campus of the Beclabito Day School North of BIA 5112 for the Construction of the Beclabito Heliport.

Motion to discuss and seconded as above.

Discussion/Comments/Questions: none

Vote: 10 in favor, 0 opposed, 1 abstained as above.

D. Resolution BECL-24-04-33

Resolution to Amend Resolution BEC-24-02-23 Re: 2024 Emergency Funds of \$35,000 to include FICA, Medicare Expenses and Workmen's Compensation for the Equipment Operator, and add Diesel Fuel and Electric Expenses

Motion to discuss by Matthew Largo and seconded by Rozena Nahkai.

Discussion/Comments/Questions:

Some questions for clarifications came up and were answered.

Vote: 10 in favor, 0 opposed, 1 abstained

9. RECEIVING REPORTS/ANNOUNCEMENTS:

A. NN COUNCIL DELEGATE AMBER K. CROTTY: Written Report provided.

Spring Council Session started today.

B. CHAPTER ADMINISTRATION:

DGR: Assisting at Auctions. There are issues with their grazing permits at the sales as well.

Sheep shearing trainings scheduled and info available.

Grazing Official sent a memo to Mr. Watchman for leasing info and specifics.

There is a discussion about a change in the grazing permit program, plans to hire a Grazing Specialist per agency to handle these grazing permit issues.

The hold up now seems to be the Fish and Wildlife Office with the grazing permit issuance.

4/28: Permit holder meeting to begin at 9:30 a.m. in the morning. Program now is to return the grazing permits to the people who live in the area and not those who live in the other like big cities.

This is my last term as a grazing official. The work is a lot of work. Hoping the next official will be just as helpful to you as I tried to be to you.

CHAPTER OFFICIALS:

We did a standdown for the \$35,000. Almost all of it is depleted now. We are still working out some assistance.

We have distributed to about 70-75 individuals the food cards. We have completed the energy assistance.

Other comments: How about the reports for the meetings-we need info meetings when you attend the regional meetings. What did you report to other chapters on our behalf as our chapter officials.

We need those reports. How about the uranium cleanup meetings, the Shiprock Fair meeting, etc.

We don't attend all the meetings together. Because we don't have a manager, we must come here to the chapter house to help and forego meetings elsewhere. Others who need to report to us are the CLUPC members.

C. CHAPTER STANDING COMMITTEES (CHR, HEALTH, DALTC, CCSD, PEACEMAKER, DNA,

CLUPC, ALERT): no report

CERT/ALERT: no report

CHR is out making home visits today.

DALTC: no report

OTHERS (TRIBAL, BIA, STATE, COUNTY, LOCAL PROGRAMS): no report

VETS Program: no report.

BDS BOARD/REPRESENTATIVE: no report

SWCD: no report

RECA: Representative explained he does not get any income for his work. RECA work continues.

Senate approved the amendment thus far. House of Representatives still need to put it on their agenda and vote on it. The requested sum of the initial \$100 billion is dropped to about \$40 billion. There is a council meeting in White Mesa and the Council there is asking for our presence. This meeting is slated for 1 p.m. and another meeting is slated for 4 p.m. in Aztec. There is some hope for a position action and support by the House of Representatives.

10. ANNOUNCEMENTS:

Myron Joe is now working with us as the PEP. He started 4/1/24.

We have one person picked up an application for the CM. the position is open until filled.

We are awaiting the background check on two individuals who are interested.

11. NEXT MEETINGS and DATE:

PLANNING MEETING: May 8, 2024 at 10 a.m.

REGULAR MEETING: May 13, 2024 at 10 a.m.

12. MEETING ADJOURNMENT at 12:29 p.m.

Motion to adjourn was made by Barbara Platero and seconded by Annabelle Collins.

Vote: all (12) in favor, 0 opposed, 0 abstained.

Respectfully Submitted,



Susie A. John, Beclabito Chapter Secretary/Treasurer

**SAN JUAN**



**COUNTY**  
**NEW MEXICO**  
SINCE 1887

**2024**

**New Mexico**

**Primary Election**

**TUESDAY, JUNE 4, 2024**



1. Absentee  
Voting

2. Early  
Voting

3. Election  
Day

3 Ways to Vote

# 1. Absentee Voting

- A. Request for Absentee Ballot application by one of the following:
- Call the Clerk's Office
  - Visit your local chapter house
  - Visit [www.sjcclerk.net](http://www.sjcclerk.net)
- B. Complete absentee ballot application and mail to Clerk's Office. If all information is correct, the Absentee Ballot will be mailed. May 7, 2024, County Clerk's Office will begin mailing absentee ballots. May 21, 2024, is the last day for the County Clerk's Office to mail absentee ballots.
- C. When Absentee Ballot is received, cast your vote, SIGN the outer envelope and include the last 4 of your Social Security Number in space provided!
- D. When mailing your ballot, be sure it arrives at the County Clerk's office by Tuesday, June 4, 2024, 7pm.

**You have now voted in the 2024 New Mexico Primary Election!**

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## 2. Early Voting

### San Juan County Clerk's Office

100 S. Oliver Dr. Ste 200, Aztec, NM 87410

#### May 7 - May 17, 2024

Monday – Friday

7:00 a.m. - 5:30 p.m.

#### May 18 - June 1, 2024

Monday – Friday

7:00 a.m. - 7:00 p.m.

Saturday

10:00 a.m. - 6:00 p.m.

All Early Voting sites will be **CLOSED** on Memorial Day, May 27, 2024

# Alternate Locations for Early Voting begins Saturday, May 18, 2024

1. Farmington Museum @ Gateway Park - 3041 E. Main St., Farmington
2. Farmington Public Library - 3041 E. Main St., Farmington
3. Bloomfield Cultural Center - 333 S. 1st St., Bloomfield
4. CCSD Business Office – S of US 64-Old Shiprock High A-GYM, Shiprock
5. Newcomb Fire Station - Newcomb

**May 18 - June 1, 2024**

**Monday thru Friday**

**11:00 a.m. - 7:00 p.m.**

**Saturday**

**10:00 a.m. - 6:00 p.m.**

All Early Voting sites will be **CLOSED** on Memorial Day, May 27, 2024

# 3. Election Day - Tuesday, June 4, 2024

(33 Sites)

- |                               |   |
|-------------------------------|---|
| Beclabito Chapter Facilities  | Sheep Springs Chapter Facilities              |
| Crystal Chapter Facilities    | Tiis Tsoh Sikaad (Burnham) Chapter Facilities |
| Gadii'ahi Chapter Facilities  | Tse alnaozi'i'i (Sanostee) Chapter Facilities |
| Huerfano Chapter Facilities   | Two Grey Hills Chapter Facilities             |
| Lake Valley School            | <u>Shiprock Area</u>                          |
| Nageezi Chapter Facilities    | CCSD Business Office - A Gym                  |
| Naschitti Chapter Facilities  | Phil Thomas Performing Arts Center            |
| Nenahnezad Chapter Facilities |   |
| Newcomb Fire Station          |   |

7:00 a.m. to 7:00 p.m.

Kirtland area

Brooks/Isham Performing Arts Center

Kirtland Youth Association

Aztec area

Aztec Masonic Lodge

Cedar Hill Fire Station

SJC Fire Operations Center

Bloomfield area

Bloomfield City Hall

Bloomfield Cultural Center

Farmington area

Farmington City Hall

Farmington Civic Center

Farmington Museum @ Gateway Park

Farmington Public Library

McGee Park

Hills Church

Pinon Hills Seventh Day Adventist Church

Sycamore Park Community Center

Other areas in county

Blanco Fire Station, Blanco

Flora Vista Fire Station, Flora Vist

La Plata Community Center, La Plata

7:00 a.m. to 7:00 p.m.

## Important Election information...

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- Last day to register to vote is Tuesday, May 7, 2024, for mail and on-line registration.
- Same Day Registration will be conducted at all EV and VCC sites. Contact Clerk's Office for more information.
- Must be a Democrat, Republican, or Libertarian Party to vote in this Primary Election.
- Check the election board for current election information.
- Sample ballots will be ready in May, check the chapter house for samples.

# Democratic Candidate List

2024 New Mexico Primary Election

## FEDERAL OFFICES

**President of the United States**

JOSEPH R BIDEN

MARIANNE D WILLIAMSON

**United States Senator**

MARTIN HEINRICH

**United States Representative District 3**

TERESA LEGER FERNANDEZ

## STATE OFFICES

**State Senate-District 3**

SHERYLENE M YAZZIE

SHANNON DAWN PINTO

**State Senate-District 4**

GEORGE K MUNOZ

**State Senate-District 22**

BENNY SHENDO JR

**State Representatives District 4**

CHRISTINA J ASPAAS

JOSEPH FRANKLIN HERNANDEZ

CHERYL L GEORGE

**State Representative -District 5**

DOREEN WONDA JOHNSON

**State Representative -District 65**

DERRICK J LENTE

**State Representative -District 69**

HARRY GARCIA

STANLEY E MICHAEL

**Public Education Commission - District 10**

STEVEN J CARRILLO

## COUNTY OFFICES

**11<sup>th</sup> Judicial District Court-Division 7**

DOUGLAS W DECKER

# Republican Candidate List

2024 New Mexico Primary Election

## FEDERAL OFFICES

### **President of the United States**

CHRIS CHRISTIE  
RON DESANTIS  
NIKKI HALEY  
VIVEK RAMASWAMY  
DONALD J TRUMP

## STATE OFFICES

### **State Representatives District 2**

P MARK DUNCAN

### **State Representatives District 4**

LINCOLN MARK

## COUNTY OFFICES

### **11<sup>th</sup> Judicial District Attorney-Division 1**

JACK L FORTNER

### **11<sup>th</sup> Judicial District Court-Division 7**

### **United States Senator**

NELLA LOUISE DOMENICI

### **County Clerk**

ALYSSA KUHN

### **United States Representative District 3**

SHARON E CLACHSCHILLAGE

### **County Treasurer**

CAROL B TAULBEE

# Libertarian Candidate List

## 2024 New Mexico Primary Election

**FEDERAL OFFICES**  
**President of the United States**  
LARS MAPSTEAD



## Poll workers or Interpreters needed

The San Juan County Bureau of Elections needs poll workers to work at the polls during county-wide elections.

**Please sign-up today to join our team!**

Give your name, phone number, and list of qualifications to the Bilingual Coordinator or call our office 505-334-9471.

For more election information, contact:

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**San Juan County Clerk's Office**

**(505) 334-9471**

**1-833-955-8683**

**[www.sjcclerk.net](http://www.sjcclerk.net)**

SINCE 1881