

**Terri Fortner**  
Chair

**Sam Gonzales**  
Chairman Pro-Tem

**GloJean Todacheene**  
Member

**Gary McDaniel**  
Member

**Sandra Lanier**  
Member



**Mike Stark**  
County Manager

**Steven Saavedra**  
Deputy County Manager

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**Final Agenda**  
**San Juan County Commission**  
**Regular Meeting/Budget Workshop**  
**May 6, 2025**

The San Juan County Commission will meet on Tuesday, May 6, 2025, at 11:30 AM in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

**I. Call to Order**

**II. Presentation**

1. Certificate of Recognition – Marathon Petroleum Corporation – Steven Saavedra, Deputy County Manager – **Presentation Only**

**III. Regular Meeting**

**New Business**

1. Consideration for Award of Application No. 24-25-16, Economic Development Opportunity Lease of SJC Industrial Park to PESCO, Inc. of Farmington, NM – Diana Chapman, Chief Procurement Officer – **Action Item**
2. Review of FY2026 Interim Budget – Mike Stark, County Manager and Kim Martin, Chief Financial Officer – **Presentation Only**

**Adjourn**

**Attention Persons with Disabilities and Limited English Proficiency:**

The facilities are fully accessible to persons with mobility disabilities and limited English proficiency. If you plan to attend the meeting and will need an auxiliary aid or service or need the aid of a Spanish or Navajo interpreter, please contact the County Executive Office at least 24 hours in advance at (505) 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All the pertinent information will be available at [sjcounty.net/watch](http://sjcounty.net/watch). The recorded video will remain available after the commission meeting ends.