

**Terri Fortner**  
Chair

**Sam Gonzales**  
Chairman Pro-Tem

**GloJean Todacheene**  
Member

**Gary McDaniel**  
Member

**Sandra Lanier**  
Member



**Mike Stark**  
County Manager

**Steven Saavedra**  
Deputy County Manager

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**Final Agenda**  
**San Juan County Commission**  
**Regular Meeting**  
**September 16, 2025**

The San Juan County Commission will meet on Tuesday, September 16, 2025, at 4:00 P.M. in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

**I. Call to Order**

**II. Invocation**

**III. Pledge of Allegiance**

**IV. Regular Meeting**

**Approval of Agenda**

**Consent Agenda**

1. Consideration of Regular Meeting Minutes for August 19, 2025
2. Consideration of Regular Meeting Minutes for September 2, 2025
3. Consideration of FY26 Budget Adjustment #2 – Resolution No. 25-26-23
4. Consideration of Treasurer's Check Register for August 2025
5. Consideration of Finance Check Registers for August 2025

**New Business**

1. Consideration to Order County Assessor to Impose 2025 Property Tax Rates – Kim Martin, Chief Financial Officer – **Action Item**
2. Consideration of Application for Variance from San Juan County Cannabis Ordinance No. 120 for Kannabis Klub, LLC – 5641 Bloomfield Hwy, Farmington, NM – Michele Truby-Tillen, Community Development Director – **Action Item**

3. Consideration of Resolution No. 25-26-22, Acceptance of NMDOT Transportation Project Fund (TPF) Grant Funding for Bridge 8113 Rehabilitation – Nick Porell, Public Works Director – **Action Item**
4. Consideration of Resolution No. 25-26-21, Report on Inspection of Detention Center – Joe Sawyer, County Attorney – **Action Item**

### **Report from County Manager**

### **Reports from Elected Officials and Department Heads**

### **Comments / Input from the General Public**

Comments are accepted **in person**, limited to 3 minutes, and on subjects the Commission has not previously discussed, or formal action has not been taken. No formal action will be taken at this meeting that relates to comments or input from the General Public.

### **Closed Session**

Pursuant to Section 10-15-1(H)(8), Discussion for the possible purchase, acquisition or disposal of real property or water rights by the public body, specifically land adjacent to McGee Park.

### **Adjourn**

### **Attention Persons with Disabilities and Limited English Proficiency:**

The facilities are fully accessible to persons with mobility disabilities and limited English proficiency. If you plan to attend the meeting and will need an auxiliary aid or service or need the aid of a Spanish or Navajo interpreter, please contact the County Executive Office at least 24 hours in advance at (505) 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All the pertinent information will be available at [sjcounty.net/watch](http://sjcounty.net/watch). The recorded video will remain available after the commission meeting ends.