

San Juan County Super Sample Ballot

2025 Regular Local Election —Aztec

November 4, 2025

MUNICIPAL / MUNICIPAL	COLLEGE / COLEGIO
COMMISSION DISTRICT 2 COMISIONADO DEL DISTRICTO 2 AZTEC MUNICIPAL DISTRICT / DISTRITO MUNICIPAL DE AZTEC VOTE FOR ONE / VOTE POR UNO	COLLEGE BOARD MEMBER DISTRICT 4 CONSEJO DE EDUCACIÓN SUPERIOR DEL DISTRITO 4 SAN JUAN COLLEGE DISTRICT 4 / DISTRITO UNIVERSIDAD COMUNITARIA SAN JUAN 4 VOTE FOR ONE / VOTE POR UNO
<input type="radio"/> JASON J CORTEZ	<input type="radio"/> JULIE G RASOR
Precinct parts: 60.3, 61.3, 62.2, 63.2, 64.4, 66.2, 67.2, 67.5, 68.2, 76.3, 90.2, 90.3	Precinct parts: 52.1, 52.2, 54, 70.1, 70.2, 71.4, 71.5, 72.1, 72.2, 73.1, 73.3, 73.4, 74.1, 74.2, 74.4, 74.5, 75.1, 75.5, 76.1, 76.2, 76.3, 76.4, 76.5, 76.6, 79.1, 79.2, 80.1, 80.2, 81, 82.1, 82.2, 100.1, 100.2
COMMISSION DISTRICT 4 COMISIONADO DEL DISTRICTO 4 AZTEC MUNICIPAL DISTRICT / DISTRITO MUNICIPAL DE AZTEC VOTE FOR ONE / VOTE POR UNO	COLLEGE / COLEGIO
<input type="radio"/> JEFF A BLACKBURN <input type="radio"/> KATIE MARIE BURNETT-BUCHHOLZ	COLLEGE BOARD MEMBER DISTRICT 6 CONSEJO DE EDUCACIÓN SUPERIOR DEL DISTRITO 6 SAN JUAN COLLEGE DISTRICT 6 / DISTRITO UNIVERSIDAD COMUNITARIA SAN JUAN 6 VOTE FOR ONE / VOTE POR UNO
Precinct parts: 60.3, 61.3, 62.2, 63.2, 64.4, 66.2, 67.2, 67.5, 68.2, 76.3, 90.2, 90.3	<input type="radio"/> RICHARD SHANE CHANCE
COMMISSION DISTRICT 5 COMISIONADO DEL DISTRICTO 5 AZTEC MUNICIPAL DISTRICT / DISTRITO MUNICIPAL DE AZTEC VOTE FOR ONE / VOTE POR UNO	Precinct parts: 57.4, 57.5, 57.6, 57.7, 58.5, 58.6, 58.7, 58.8, 58.9, 60.1, 60.2, 60.3, 60.4, 61.2, 61.3, 62.1, 62.2, 62.3, 63.1, 63.2, 64.4, 64.5, 65, 66.1, 66.2, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 68.1, 68.2, 68.3, 68.5, 68.6, 69.1, 69.4, 90.1, 90.2, 90.3
<input type="radio"/> BRETT CARL LANIER <input type="radio"/> KENNETH B GEORGE	SOIL & WATER / TIERRA Y AGUA
Precinct parts: 60.3, 61.3, 62.2, 63.2, 64.4, 66.2, 67.2, 67.5, 68.2, 76.3, 90.2, 90.3	SOIL & WATER SUPERVISOR POSITION 3 AND POSITION 4 (LANDOWNER) SUPERVISOR DE DISTRITO CARGO 3 Y CARGO 4 PROPIETARIO DE TIERRAS SAN JUAN SOIL & WATER CONSERVATION BOARD MEMBER / JUNTA DE CONSERVACIÓN DE TIERRA Y AGUA DE SAN JUAN VOTE FOR UP TO TWO / VOTE POR UN MÁXIMO DE DOS
SCHOOL / ESCOLAR	<input type="radio"/> CASH A CARRUTH <input type="radio"/> RALPH JOSEPH FENTON <input type="radio"/> JOHN BERVIL ARRINGTON <input type="radio"/> STEVEN P NEVILLE
SCHOOL BOARD MEMBER DISTRICT 1 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 1 AZTEC ED DIST 621 / DISTRITO ESCOLAR DE AZTEC 621 VOTE FOR ONE / VOTE POR UNO	Precinct parts: 13.1, 14.2, 14.3, 14.4, 15, 16.1, 16.4, 17.1, 19.1, 19.4, 19.6, 20.1, 20.2, 21.1, 21.4, 22.1, 22.2, 22.3, 22.4, 23.1, 23.2, 23.3, 24, 25.1, 25.2, 25.3, 25.5, 26.1, 26.2, 27.1, 27.11, 27.2, 27.3, 28, 29, 30, 31, 32, 33, 34.1, 34.2, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44.1, 44.2, 45, 46, 47, 48, 49, 50.1, 50.2, 50.3, 51, 52.1, 52.2, 53.1, 53.2, 54, 55.3, 55.4, 56, 57.4, 57.5, 57.6, 57.7, 58.5, 58.6, 58.7, 58.8, 58.9, 59.4, 59.7, 60.1, 60.2, 60.3, 60.4, 61.2, 61.3, 62.1, 62.2, 62.3, 63.1, 63.2, 64.4, 64.5, 65, 66.1, 66.2, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 68.1, 68.2, 68.3, 68.5, 68.6, 69.1, 69.4, 70.1, 70.2, 71.4, 71.5, 72.1, 72.2, 73.1, 73.3, 73.4, 74.1, 74.2, 74.4, 74.5, 75.1, 75.5, 76.1, 76.2, 76.3, 76.4, 76.5, 76.6, 77, 78, 79.1, 79.2, 80.1, 80.2, 81, 82.1, 82.2, 83, 90.1, 90.2, 90.3, 99, 100.1, 100.2, 101.1, 101.2, 102.1, 102.2, 103.1, 103.2, 103.3, 103.4, 104, 105.1, 105.2, 106, 107, 108.1, 108.2, 108.3, 109.1, 109.2, 110.1, 110.2, 120.2, 121.1, 121.2, 121.3
<input type="radio"/> REBEKAH LEANN FRENCH	
Precinct parts: 60.4, 61.2, 61.3, 65, 72.1	
SCHOOL / ESCOLAR	
SCHOOL BOARD MEMBER DISTRICT 3 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 3 AZTEC ED DIST 623 / DISTRITO ESCOLAR DE AZTEC 623 VOTE FOR ONE / VOTE POR UNO	
<input type="radio"/> HALI N MEADOR <input type="radio"/> ROBERT JAMES DUSENBERY	
Precinct parts: 58.5, 58.9, 67.1, 67.2, 67.4, 67.5, 90.2	

For more information please contact the San Juan County Clerk's Office at 505-334-9471 or visit our website at www.sjcclerk.net

San Juan County Super Sample Ballot

2025 Regular Local Election—Bloomfield

November 4, 2025

MUNICIPAL / MUNICIPAL	SCHOOL / ESCOLAR	COLLEGE / COLEGIO
<p>MAYOR ALCALDE BLOOMFIELD MUNICIPAL DISTRICT / DISTRITO MUNICIPAL DE BLOOMFIELD VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> JOHN A MOHLER</p> <p><input type="radio"/> LUCAS AARON ALMEIDA-BARNETT</p> <p><input type="radio"/> CYNTHIA M ATENCIO</p> <p>Precinct parts: 68.6, 71.4, 73.3, 74.2, 74.4, 75.1, 76.1, 76.2, 76.5, 79.2, 80.1, 80.2, 81</p>	<p>SCHOOL BOARD MEMBER DISTRICT 2 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 2 BLOOM ED DIST 662 / DISTRITO ESCOLAR DE BLOOM 662 VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> DAVID JOSHUA SALCIDO</p> <p><input type="radio"/> AARON JOSEPH VALDEZ</p> <p>Precinct parts: 75.1, 75.5, 76.1, 80.1, 82.2</p>	<p>COLLEGE BOARD MEMBER DISTRICT 4 CONSEJO DE EDUCACIÓN SUPERIOR DEL DISTRITO 4 SAN JUAN COLLEGE DISTRICT 4 / DISTRITO UNIVERSIDAD COMUNITARIA SAN JUAN 4 VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> JULIE G RASOR</p> <p>Precinct parts: 52.1, 52.2, 54, 70.1, 70.2, 71.4, 71.5, 72.1, 72.2, 73.1, 73.3, 73.4, 74.1, 74.2, 74.4, 74.5, 75.1, 75.5, 76.1, 76.2, 76.3, 76.4, 76.5, 76.6, 79.1, 79.2, 80.1, 80.2, 81, 82.1, 82.2, 100.1, 100.2</p>
<p>COUNCILOR POSITION 1 AND POSITION 2 CONCEJAL CARGO 1 Y CARGO 2 BLOOMFIELD MUNICIPAL DISTRICT / DISTRITO MUNICIPAL DE BLOOMFIELD VOTE FOR UP TO TWO / VOTE POR UN MÁXIMO DE DOS</p> <p><input type="radio"/> SCOTT A ECKSTEIN</p> <p><input type="radio"/> TONY EMILIO HERRERA</p> <p><input type="radio"/></p> <p><small>Declared Write-In Candidate Candidato Declarado Por-Escrito</small></p> <p>Precinct parts: 68.6, 71.4, 73.3, 74.2, 74.4, 75.1, 76.1, 76.2, 76.5, 79.2, 80.1, 80.2, 81</p>	<p>SCHOOL BOARD MEMBER DISTRICT 3 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 3 BLOOM ED DIST 663 / DISTRITO ESCOLAR DE BLOOM 663 VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> TIMOTHY A GRANT</p> <p><input type="radio"/> CHRISTINA M CODLING</p> <p><input type="radio"/> SHERICE I SNELL</p> <p>Precinct parts: 72.2, 73.3, 73.4, 76.4, 76.5, 80.2</p>	<p>COLLEGE BOARD MEMBER DISTRICT 6 CONSEJO DE EDUCACIÓN SUPERIOR DEL DISTRITO 6 SAN JUAN COLLEGE DISTRICT 6 / DISTRITO UNIVERSIDAD COMUNITARIA SAN JUAN 6 VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> RICHARD SHANE CHANCE</p> <p>Precinct parts: 57.4, 57.5, 57.6, 57.7, 58.5, 58.6, 58.7, 58.8, 58.9, 60.1, 60.2, 60.3, 60.4, 61.2, 61.3, 62.1, 62.2, 62.3, 63.1, 63.2, 64.4, 64.5, 65, 66.1, 66.2, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 68.1, 68.2, 68.3, 68.5, 68.6, 69.1, 69.4, 90.1, 90.2, 90.3</p>
<p>MUNICIPAL JUDGE JUEZ MUNICIPAL BLOOMFIELD MUNICIPAL DISTRICT / DISTRITO MUNICIPAL DE BLOOMFIELD VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> KATRINA FLOREZ FITT</p> <p><input type="radio"/> MICHAEL RUSTY KOVACS</p> <p>Precinct parts: 68.6, 71.4, 73.3, 74.2, 74.4, 75.1, 76.1, 76.2, 76.5, 79.2, 80.1, 80.2, 81</p>	<p>SCHOOL BOARD MEMBER DISTRICT 4 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 4 BLOOM ED DIST 664 / DISTRITO ESCOLAR DE BLOOM 664 VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> TONY DEHERRERA</p> <p><input type="radio"/> BRONSON D ASHCROFT</p> <p>Precinct parts: 15, 71.4, 71.5, 79.1, 79.2, 83</p>	<p>SOIL & WATER / TIERRA Y AGUA</p> <p>SOIL & WATER SUPERVISOR POSITION 3 AND POSITION 4 (LANDOWNER) SUPERVISOR DE DISTRITO CARGO 3 Y CARGO 4 PROPIETARIO DE TIERRAS SAN JUAN SOIL & WATER CONSERVATION BOARD MEMBER / JUNTA DE CONSERVACIÓN DE TIERRA Y AGUA DE SAN JUAN VOTE FOR UP TO TWO / VOTE POR UN MÁXIMO DE DOS</p> <p><input type="radio"/> CASH A CARRUTH</p> <p><input type="radio"/> RALPH JOSEPH FENTON</p> <p><input type="radio"/> JOHN BERVIL ARRINGTON</p> <p><input type="radio"/> STEVEN P NEVILLE</p> <p>Precinct parts: 13.1, 14.2, 14.3, 14.4, 15, 16.1, 16.4, 17.1, 19.1, 19.4, 19.6, 20.1, 20.2, 21.1, 21.4, 22.1, 22.2, 22.3, 22.4, 23.1, 23.2, 23.3, 24, 25.1, 25.2, 25.3, 25.5, 26.1, 26.2, 27.1, 27.11, 27.2, 27.3, 28, 29, 30, 31, 32, 33, 34.1, 34.2, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44.1, 44.2, 45, 46, 47, 48, 49, 50.1, 50.2, 50.3, 51, 52.1, 52.2, 53.1, 53.2, 54, 55.3, 55.4, 56, 57.4, 57.5, 57.6, 57.7, 58.5, 58.6, 58.7, 58.8, 58.9, 59.4, 59.7, 60.1, 60.2, 60.3, 60.4, 61.2, 61.3, 62.1, 62.2, 62.3, 63.1, 63.2, 64.4, 64.5, 65, 66.1, 66.2, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 68.1, 68.2, 68.3, 68.5, 68.6, 69.1, 69.4, 70.1, 70.2, 71.4, 71.5, 72.1, 72.2, 73.1, 73.3, 73.4, 74.1, 74.2, 74.4, 74.5, 75.1, 75.5, 76.1, 76.2, 76.3, 76.4, 76.5, 76.6, 77, 78, 79.1, 79.2, 80.1, 80.2, 81, 82.1, 82.2, 83, 90.1, 90.2, 90.3, 99, 100.1, 100.2, 101.1, 101.2, 102.1, 102.2, 103.1, 103.2, 103.3, 103.4, 104, 105.1, 105.2, 106, 107, 108.1, 108.2, 108.3, 109.1, 109.2, 110.1, 110.2, 120.2, 121.1, 121.2, 121.3</p>
	<p>SCHOOL BOARD MEMBER DISTRICT 5 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 5 BLOOM ED DIST 665 / DISTRITO ESCOLAR DE BLOOM 665 VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> JAREEN S WHITE</p> <p><input type="radio"/> BEN WOODY, JR</p> <p><input type="radio"/> VERONICA DESBAH TSO</p> <p>Precinct parts: 14.4, 16.4, 19.6, 77, 78</p>	

For more information please contact the San Juan County Clerk's Office at 505-334-9471 or visit our website at www.sjcclerk.net

San Juan County Super Sample Ballot

2025 Regular Local Election—Kirtland and Navajo Reservation

November 4, 2025

(Central Consolidated School District)

MUNICIPAL / MUNICIPAL	SOIL & WATER / TIERRA Y AGUA
<p>MAYOR ALCALDE KIRTLAND MUNICIPAL DISTRICT / DISTRITO MUNICIPAL DE KIRTLAND VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> ALEX C UHL</p> <p>Precinct parts: 22.2, 22.4, 23.2, 25.1, 25.3, 26.1, 121.2</p>	<p>SOIL & WATER SUPERVISOR POSITION 3 AND POSITION 4 (LANDOWNER) SUPERVISOR DE DISTRITO CARGO 3 Y CARGO 4 PROPIETARIO DE TIERRAS SAN JUAN SOIL & WATER CONSERVATION BOARD MEMBER / JUNTA DE CONSERVACIÓN DE TIERRA Y AGUA DE SAN JUAN VOTE FOR UP TO TWO / VOTE POR UN MÁXIMO DE DOS</p> <p><input type="radio"/> CASH A CARRUTH <input type="radio"/> RALPH JOSEPH FENTON <input type="radio"/> JOHN BERVIL ARRINGTON <input type="radio"/> STEVEN P NEVILLE</p> <p>Precinct parts: 13.1, 14.2, 14.3, 14.4, 15, 16.1, 16.4, 17.1, 19.1, 19.4, 19.6, 20.1, 20.2, 21.1, 21.4, 22.1, 22.2, 22.3, 22.4, 23.1, 23.2, 23.3, 24, 25.1, 25.2, 25.3, 25.5, 26.1, 26.2, 27.1, 27.11, 27.2, 27.3, 28, 29, 30, 31, 32, 33, 34.1, 34.2, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44.1, 44.2, 45, 46, 47, 48, 49, 50.1, 50.2, 50.3, 51, 52.1, 52.2, 53.1, 53.2, 54, 55.3, 55.4, 56, 57.4, 57.5, 57.6, 57.7, 58.5, 58.6, 58.7, 58.8, 58.9, 59.4, 59.7, 60.1, 60.2, 60.3, 60.4, 61.2, 61.3, 62.1, 62.2, 62.3, 63.1, 63.2, 64.4, 64.5, 65, 66.1, 66.2, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 68.1, 68.2, 68.3, 68.5, 68.6, 69.1, 69.4, 70.1, 70.2, 71.4, 71.5, 72.1, 72.2, 73.1, 73.3, 73.4, 74.1, 74.2, 74.4, 74.5, 75.1, 75.5, 76.1, 76.2, 76.3, 76.4, 76.5, 76.6, 77, 78, 79.1, 79.2, 80.1, 80.2, 81, 82.1, 82.2, 83, 90.1, 90.2, 90.3, 99, 100.1, 100.2, 101.1, 101.2, 102.1, 102.2, 103.1, 103.2, 103.3, 103.4, 104, 105.1, 105.2, 106, 107, 108.1, 108.2, 108.3, 109.1, 109.2, 110.1, 110.2, 120.2, 121.1, 121.2, 121.3</p>
<p>SCHOOL / ESCOLAR</p> <p>SCHOOL BOARD MEMBER DISTRICT 1 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 1 CENTRAL CONS ED 671 / DISTRITO ESCOLAR CENTRAL 671 VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> GEORGE W JENKINS, JR <input type="radio"/> REBECCA ASHLEY MONTOYA</p> <p>Precinct parts: 18, 21.1, 22.1, 22.2, 22.3, 22.4, 23.1, 23.2, 23.3, 121.1, 121.2, 121.3</p>	
<p>SCHOOL / ESCOLAR</p> <p>SCHOOL BOARD MEMBER DISTRICT 4 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 4 CENTRAL CONS ED 674 / DISTRITO ESCOLAR CENTRAL 674 VOTE FOR ONE / VOTE POR UNO</p> <p><input type="radio"/> TERRIAN BENN <input type="radio"/> CHRISTINA J ASPAAS</p> <p>Precinct parts: 14.1, 14.2, 17.2, 20.3, 24, 25.1, 25.2, 25.3, 25.5, 26.1, 26.2, 120.1, 120.3</p>	
<p>SCHOOL / ESCOLAR</p> <p>CENTRAL CONSOLIDATED SCHOOLS GENERAL OBLIGATION SCHOOL BOND QUESTION PREGUNTA SOBRE BONOS DE OBLIGACIÓN GENERAL PARA LAS ESCUELAS</p> <p>Shall the Board of Education of the Central Consolidated School District No. 22, County of San Juan, State of New Mexico, be authorized to issue general obligation bonds of the District, in one series or more, in the aggregate principal amount not exceeding \$20,000,000, for the purpose of: erecting, remodeling, making additions to and furnishing school buildings, including teacher housing; purchasing or improving school grounds; purchasing computer software and hardware for student use in public schools; providing matching funds for capital outlay projects funded pursuant to the Public School Capital Outlay Act; or any combination of these purposes, said bonds to be payable from general (ad valorem) taxes and to be issued and sold at such time or times upon such terms and conditions as the Board may determine? ¿Se le concederá a la Junta de Educación del Distrito Escolar Consolidado Núm. 22 de Central, Condado de San Juan, Estado de Nuevo México, la autorización para emitir bonos de obligación general del Distrito en una serie o más, en la suma agregada principal que no exceda \$20,000,000 con el fin de: construir, remodelar, agregar anexos y amueblar edificios escolares, incluyendo vivienda para maestros; comprar o mejorar terrenos escolares; comprar software y equipo de computadora para el uso estudiantil en las escuelas públicas; proveer fondos iguales para los proyectos de desembolso de capital financiados conforme a la Ley de Desembolso de Capital de Escuelas Públicas; o cualquiera combinación de estos propósitos, los dichos bonos pagados de los fondos derivados de los impuestos generales (ad valorem) y emisibles y vendidos en tal fecha o en tales fechas y conforme a los términos y condiciones que la Junta determine?</p> <p><input type="radio"/> FOR GENERAL OBLIGATION BONDS / A FAVOR DE LOS BONOS GENERALES DE OBLIGACIÓN</p> <p><input type="radio"/> AGAINST GENERAL OBLIGATION BONDS / EN CONTRA DE LOS BONOS GENERALES DE OBLIGACIÓN</p> <p>Precinct parts: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13.1, 13.2, 14.1, 14.2, 17.2, 18, 20.3, 21.1, 21.4, 22.1, 22.2, 22.3, 22.4, 23.1, 23.2, 23.3, 24, 25.1, 25.2, 25.3, 25.5, 26.1, 26.2, 120.1, 120.3, 121.1, 121.2, 121.3, 130, 131, 132, 133, 134</p>	

For more information please contact the San Juan County Clerk's Office at 505-334-9471 or visit our website at www.sjcclerk.net

San Juan County Super Sample Ballot

2025 Regular Local Election—Farmington

November 4, 2025

MUNICIPAL / MUNICIPAL	SCHOOL / ESCOLAR	COLLEGE / COLEGIO
CITY COUNCILOR DISTRICT 1 CONSEJERO DEL DISTRITO 1 FARMINGTON CITY COUNCIL DISTRICT 1 / CONCEJAL DE LA CIUDAD DEL DISTRITO 1 VOTE FOR ONE / VOTE POR UNO	FARMINGTON SCHOOLS GENERAL OBLIGATION SCHOOL BOND QUESTION PREGUNTA SOBRE BONOS DE OBLIGACIÓN GENERAL PARA LAS ESCUELAS	COLLEGE BOARD MEMBER DISTRICT 4 CONSEJO DE EDUCACIÓN SUPERIOR DEL DISTRITO 4 SAN JUAN COLLEGE DISTRICT 4 / DISTRITO UNIVERSIDAD COMUNITARIA SAN JUAN 4 VOTE FOR ONE / VOTE POR UNO
<input type="radio"/> LINDA G RODGERS Precinct parts: 34.1, 35, 44.1, 50.2, 51, 52.1, 53.2, 56, 100.2, 101.2, 102.1, 103.1, 105.2	Shall the Board of Education of the Farmington Municipal School District No. 5 County of San Juan, State of New Mexico, be authorized to issue general obligation bonds of the District, in one series or more, in the aggregate principal amount not exceeding \$30,000,000 for the purpose of erecting, remodeling, making additions to and furnishing school buildings, purchasing or improving school grounds, purchasing computer software and hardware for student use in public schools, providing matching funds for capital outlay projects funded pursuant to the Public School Capital Outlay Act; or any combination of these purposes? ¿Se deberá autorizar a la Junta de Educación del Distrito de las Escuelas Municipales No. 5 de Farmington, Condado de San Juan, Estado de Nuevo México, a emitir bonos de obligación general del Distrito, en una o más series, en el monto principal total que no exceda \$30,000,000, con el fin de erigir, remodelar, hacer ampliaciones y amueblar edificios escolares; comprar o mejorar las instalaciones escolares; comprar software y hardware para computadoras que usarán los estudiantes de la escuelas públicas; proporcionar fondos equivalentes para proyectos de desembolso de capital financiados conforme a la Ley de Desembolso de Capital de las Escuelas Públicas, o cualquier combinación de estos fines?	<input type="radio"/> JULIE G RASOR Precinct parts: 52.1, 52.2, 54, 70.1, 70.2, 71.4, 71.5, 72.1, 72.2, 73.1, 73.3, 73.4, 74.1, 74.2, 74.4, 74.5, 75.1, 75.5, 76.1, 76.2, 76.3, 76.4, 76.5, 76.6, 79.1, 79.2, 80.1, 80.2, 81, 82.1, 82.2, 100.1, 100.2
MUNICIPAL / MUNICIPAL	SCHOOL / ESCOLAR	COLLEGE / COLEGIO
CITY COUNCILOR DISTRICT 2 CONSEJERO DEL DISTRITO 2 FARMINGTON CITY COUNCIL DISTRICT 2 / CONCEJAL DE LA CIUDAD DEL DISTRITO 2 VOTE FOR ONE / VOTE POR UNO	SCHOOL BOARD MEMBER DISTRICT 1 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 1 FARM ED DIST 651 / DISTRITO ESCOLAR DE FARMINGTON 651 VOTE FOR ONE / VOTE POR UNO	COLLEGE BOARD MEMBER DISTRICT 7 CONSEJO DE EDUCACIÓN SUPERIOR DEL DISTRITO 7 SAN JUAN COLLEGE DISTRICT 7 / DISTRITO UNIVERSIDAD COMUNITARIA SAN JUAN 7 VOTE FOR ONE / VOTE POR UNO
<input type="radio"/> HERMAN BUCK, JR <input type="radio"/> STEWART J LOGAN Precinct parts: 19.1, 20.1, 27.1, 27.2, 28, 29, 33, 34.2, 37, 50.3, 108.3, 109.1, 110.1	<input type="radio"/> FOR GENERAL OBLIGATION BONDS / A FAVOR DE LOS BONOS GENERALES DE OBLIGACIÓN <input type="radio"/> AGAINST GENERAL OBLIGATION BONDS / EN CONTRA DE LOS BONOS GENERALES DE OBLIGACIÓN Precinct parts: 14.3, 16.1, 17.1, 19.1, 19.4, 20.1, 20.2, 27.1, 27.11, 27.2, 27.3, 28, 29, 30, 31, 32, 33, 34.1, 34.2, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44.1, 44.2, 45, 46, 47, 48, 49, 50.1, 50.2, 50.3, 51, 52.1, 52.2, 53.1, 53.2, 54, 55.3, 56, 57.4, 57.6, 57.7, 58.6, 58.7, 58.8, 59.4, 60.2, 67.3, 67.6, 68.5, 69.4, 70.1, 74.5, 82.1, 99, 100.1, 100.2, 101.1, 101.2, 102.1, 102.2, 103.1, 103.2, 103.3, 103.4, 104, 105.1, 105.2, 106, 107, 108.1, 108.2, 108.3, 109.1, 109.2, 110.1, 110.2, 120.2	<input type="radio"/> KERRY K MEIER <input type="radio"/> VALERIE A USELMAN Precinct parts: 28, 29, 30, 31, 32, 33, 34.1, 34.2, 36, 37, 38, 39, 43, 46, 106, 107
SCHOOL / ESCOLAR	SCHOOL / ESCOLAR	SOIL & WATER / TIERRA Y AGUA
SCHOOL BOARD MEMBER DISTRICT 2 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 2 FARM ED DIST 652 / DISTRITO ESCOLAR DE FARMINGTON 652 VOTE FOR ONE / VOTE POR UNO	SCHOOL BOARD MEMBER DISTRICT 3 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 3 FARM ED DIST 653 / DISTRITO ESCOLAR DE FARMINGTON 653 VOTE FOR ONE / VOTE POR UNO	SOIL & WATER SUPERVISOR POSITION 3 AND POSITION 4 (LANDOWNER) SUPERVISOR DE DISTRITO CARGO 3 Y CARGO 4 PROPIETARIO DE TIERRAS SAN JUAN SOIL & WATER CONSERVATION BOARD MEMBER / JUNTA DE CONSERVACIÓN DE TIERRA Y AGUA DE SAN JUAN VOTE FOR UP TO TWO / VOTE POR UN MÁXIMO DE DOS
<input type="radio"/> ANDRA JEAN STRADLING Precinct parts: 48, 54, 55.3, 56, 57.4, 57.6, 57.7, 58.6, 58.7, 58.8, 60.2, 67.3, 67.6, 68.5, 69.4, 70.1, 74.5, 82.1, 99, 100.1, 100.2, 101.1, 101.2, 102.1, 102.2	<input type="radio"/> ALYSSA C BEGAY <input type="radio"/> MICHAYLA ALEXIS SLADE Precinct parts: 28, 29, 33, 35, 36, 37, 51, 52.1, 52.2, 53.1, 53.2, 105.1, 105.2	<input type="radio"/> CASH A CARRUTH <input type="radio"/> RALPH JOSEPH FENTON <input type="radio"/> JOHN BERVIL ARRINGTON <input type="radio"/> STEVEN P NEVILLE Precinct parts: 13.1, 14.2, 14.3, 14.4, 15, 16.1, 16.4, 17.1, 19.1, 19.4, 19.6, 20.1, 20.2, 21.1, 21.4, 22.1, 22.2, 22.3, 22.4, 23.1, 23.2, 23.3, 24, 25.1, 25.2, 25.3, 25.5, 26.1, 26.2, 27.1, 27.11, 27.2, 27.3, 28, 29, 30, 31, 32, 33, 34.1, 34.2, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44.1, 44.2, 45, 46, 47, 48, 49, 50.1, 50.2, 50.3, 51, 52.1, 52.2, 53.1, 53.2, 54, 55.3, 55.4, 56, 57.4, 57.5, 57.6, 57.7, 58.5, 58.6, 58.7, 58.8, 58.9, 59.4, 59.7, 60.1, 60.2, 60.3, 60.4, 61.2, 61.3, 62.1, 62.2, 62.3, 63.1, 63.2, 64.4, 64.5, 65, 66.1, 66.2, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 68.1, 68.2, 68.3, 68.5, 68.6, 69.1, 69.4, 70.1, 70.2, 71.4, 71.5, 72.1, 72.2, 73.1, 73.3, 73.4, 74.1, 74.2, 74.4, 74.5, 75.1, 75.5, 76.1, 76.2, 76.3, 76.4, 76.5, 76.6, 77, 78, 79.1, 79.2, 80.1, 80.2, 81, 82.1, 82.2, 83, 90.1, 90.2, 90.3, 99, 100.1, 100.2, 101.1, 101.2, 102.1, 102.2, 103.1, 103.2, 103.3, 103.4, 104, 105.1, 105.2, 106, 107, 108.1, 108.2, 108.3, 109.1, 109.2, 110.1, 110.2, 120.2, 121.1, 121.2, 121.3

For more information please contact the San Juan County Clerk's Office at 505-334-9471 or visit our website at www.sjcclerk.net

San Juan County Super Sample Ballot

2025 Regular Local Election—Navajo Reservation—East

November 4, 2025

Bloomfield School District

SCHOOL / ESCOLAR
<p style="text-align: center;">SCHOOL BOARD MEMBER DISTRICT 4 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 4 BLOOM ED DIST 664 / DISTRITO ESCOLAR DE BLOOM 664 VOTE FOR ONE / VOTE POR UNO</p>
<p><input type="radio"/> TONY DEHERRERA</p> <p><input type="radio"/> BRONSON D ASHCROFT</p>
<p>Precinct parts: 15, 71.4, 71.5, 79.1, 79.2, 83</p>
SCHOOL / ESCOLAR
<p style="text-align: center;">SCHOOL BOARD MEMBER DISTRICT 5 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 5 BLOOM ED DIST 665 / DISTRITO ESCOLAR DE BLOOM 665 VOTE FOR ONE / VOTE POR UNO</p>
<p><input type="radio"/> JAREEN S WHITE</p> <p><input type="radio"/> BEN WOODY, JR</p> <p><input type="radio"/> VERONICA DESBAH TSO</p>
<p>Precinct parts: 14.4, 16.4, 19.6, 77, 78</p>
SOIL & WATER / TIERRA Y AGUA
<p style="text-align: center;">SOIL & WATER SUPERVISOR POSITION 3 AND POSITION 4 (LANDOWNER) SUPERVISOR DE DISTRITO CARGO 3 Y CARGO 4 PROPIETARIO DE TIERRAS SAN JUAN SOIL & WATER CONSERVATION BOARD MEMBER / JUNTA DE CONSERVACIÓN DE TIERRA Y AGUA DE SAN JUAN VOTE FOR UP TO TWO / VOTE POR UN MÁXIMO DE DOS</p>
<p><input type="radio"/> CASH A CARRUTH</p> <p><input type="radio"/> RALPH JOSEPH FENTON</p> <p><input type="radio"/> JOHN BERVIL ARRINGTON</p> <p><input type="radio"/> STEVEN P NEVILLE</p>
<p>Precinct parts: 13.1, 14.2, 14.3, 14.4, 15, 16.1, 16.4, 17.1, 19.1, 19.4, 19.6, 20.1, 20.2, 21.1, 21.4, 22.1, 22.2, 22.3, 22.4, 23.1, 23.2, 23.3, 24, 25.1, 25.2, 25.3, 25.5, 26.1, 26.2, 27.1, 27.11, 27.2, 27.3, 28, 29, 30, 31, 32, 33, 34.1, 34.2, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44.1, 44.2, 45, 46, 47, 48, 49, 50.1, 50.2, 50.3, 51, 52.1, 52.2, 53.1, 53.2, 54, 55.3, 55.4, 56, 57.4, 57.5, 57.6, 57.7, 58.5, 58.6, 58.7, 58.8, 58.9, 59.4, 59.7, 60.1, 60.2, 60.3, 60.4, 61.2, 61.3, 62.1, 62.2, 62.3, 63.1, 63.2, 64.4, 64.5, 65, 66.1, 66.2, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 68.1, 68.2, 68.3, 68.5, 68.6, 69.1, 69.4, 70.1, 70.2, 71.4, 71.5, 72.1, 72.2, 73.1, 73.3, 73.4, 74.1, 74.2, 74.4, 74.5, 75.1, 75.5, 76.1, 76.2, 76.3, 76.4, 76.5, 76.6, 77, 78, 79.1, 79.2, 80.1, 80.2, 81, 82.1, 82.2, 83, 90.1, 90.2, 90.3, 99, 100.1, 100.2, 101.1, 101.2, 102.1, 102.2, 103.1, 103.2, 103.3, 103.4, 104, 105.1, 105.2, 106, 107, 108.1, 108.2, 108.3, 109.1, 109.2, 110.1, 110.2, 120.2, 121.1, 121.2, 121.3</p>

Farmington School District

SCHOOL / ESCOLAR
<p style="text-align: center;">SCHOOL BOARD MEMBER DISTRICT 1 MIEMBRO DE LA JUNTA DIRECTIVA DEL DISTRITO 1 FARM ED DIST 651 / DISTRITO ESCOLAR DE FARMINGTON 651 VOTE FOR ONE / VOTE POR UNO</p>
<p><input type="radio"/> DEAZHAN KIM MAIZE</p>
<p>Precinct parts: 14.3, 16.1, 17.1, 19.1, 19.4, 20.1, 20.2, 27.1, 27.11, 27.2, 27.3, 30, 34.1, 34.2, 50.1, 50.2, 50.3, 109.1, 109.2, 110.1, 110.2, 120.2</p>
SCHOOL / ESCOLAR
<p style="text-align: center;">FARMINGTON SCHOOLS GENERAL OBLIGATION SCHOOL BOND QUESTION PREGUNTA SOBRE BONOS DE OBLIGACIÓN GENERAL PARA LAS ESCUELAS</p>
<p>Shall the Board of Education of the Farmington Municipal School District No. 5 County of San Juan, State of New Mexico, be authorized to issue general obligation bonds of the District, in one series or more, in the aggregate principal amount not exceeding \$30,000,000 for the purpose of erecting, remodeling, making additions to and furnishing school buildings, purchasing or improving school grounds, purchasing computer software and hardware for student use in public schools, providing matching funds for capital outlay projects funded pursuant to the Public School Capital Outlay Act; or any combination of these purposes?</p> <p>¿Se deberá autorizar a la Junta de Educación del Distrito de las Escuelas Municipales No. 5 de Farmington, Condado de San Juan, Estado de Nuevo México, a emitir bonos de obligación general del Distrito, en una o más series, en el monto principal total que no exceda \$30,000,000, con el fin de erigir, remodelar, hacer ampliaciones y amueblar edificios escolares; comprar o mejorar las instalaciones escolares; comprar software y hardware para computadoras que usarán los estudiantes de la escuelas públicas; proporcionar fondos equivalentes para proyectos de desembolso de capital financiados conforme a la Ley de Desembolso de Capital de las Escuelas Públicas, o cualquier combinación de estos fines?</p>
<p><input type="radio"/> FOR GENERAL OBLIGATION BONDS / A FAVOR DE LOS BONOS GENERALES DE OBLIGACIÓN</p> <p><input type="radio"/> AGAINST GENERAL OBLIGATION BONDS / EN CONTRA DE LOS BONOS GENERALES DE OBLIGACIÓN</p>
<p>Precinct parts: 14.3, 16.1, 17.1, 19.1, 19.4, 20.1, 20.2, 27.1, 27.11, 27.2, 27.3, 28, 29, 30, 31, 32, 33, 34.1, 34.2, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44.1, 44.2, 45, 46, 47, 48, 49, 50.1, 50.2, 50.3, 51, 52.1, 52.2, 53.1, 53.2, 54, 55.3, 56, 57.4, 57.6, 57.7, 58.6, 58.7, 58.8, 59.4, 60.2, 67.3, 67.6, 68.5, 69.4, 70.1, 74.5, 82.1, 99, 100.1, 100.2, 101.1, 101.2, 102.1, 102.2, 103.1, 103.2, 103.3, 103.4, 104, 105.1, 105.2, 106, 107, 108.1, 108.2, 108.3, 109.1, 109.2, 110.1, 110.2, 120.2</p>
SOIL & WATER / TIERRA Y AGUA
<p style="text-align: center;">SOIL & WATER SUPERVISOR POSITION 3 AND POSITION 4 (LANDOWNER) SUPERVISOR DE DISTRITO CARGO 3 Y CARGO 4 PROPIETARIO DE TIERRAS SAN JUAN SOIL & WATER CONSERVATION BOARD MEMBER / JUNTA DE CONSERVACIÓN DE TIERRA Y AGUA DE SAN JUAN VOTE FOR UP TO TWO / VOTE POR UN MÁXIMO DE DOS</p>
<p><input type="radio"/> CASH A CARRUTH</p> <p><input type="radio"/> RALPH JOSEPH FENTON</p> <p><input type="radio"/> JOHN BERVIL ARRINGTON</p> <p><input type="radio"/> STEVEN P NEVILLE</p>
<p>Precinct parts: 13.1, 14.2, 14.3, 14.4, 15, 16.1, 16.4, 17.1, 19.1, 19.4, 19.6, 20.1, 20.2, 21.1, 21.4, 22.1, 22.2, 22.3, 22.4, 23.1, 23.2, 23.3, 24, 25.1, 25.2, 25.3, 25.5, 26.1, 26.2, 27.1, 27.11, 27.2, 27.3, 28, 29, 30, 31, 32, 33, 34.1, 34.2, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44.1, 44.2, 45, 46, 47, 48, 49, 50.1, 50.2, 50.3, 51, 52.1, 52.2, 53.1, 53.2, 54, 55.3, 55.4, 56, 57.4, 57.5, 57.6, 57.7, 58.5, 58.6, 58.7, 58.8, 58.9, 59.4, 59.7, 60.1, 60.2, 60.3, 60.4, 61.2, 61.3, 62.1, 62.2, 62.3, 63.1, 63.2, 64.4, 64.5, 65, 66.1, 66.2, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 68.1, 68.2, 68.3, 68.5, 68.6, 69.1, 69.4, 70.1, 70.2, 71.4, 71.5, 72.1, 72.2, 73.1, 73.3, 73.4, 74.1, 74.2, 74.4, 74.5, 75.1, 75.5, 76.1, 76.2, 76.3, 76.4, 76.5, 76.6, 77, 78, 79.1, 79.2, 80.1, 80.2, 81, 82.1, 82.2, 83, 90.1, 90.2, 90.3, 99, 100.1, 100.2, 101.1, 101.2, 102.1, 102.2, 103.1, 103.2, 103.3, 103.4, 104, 105.1, 105.2, 106, 107, 108.1, 108.2, 108.3, 109.1, 109.2, 110.1, 110.2, 120.2, 121.1, 121.2, 121.3</p>

For more information please contact the San Juan County Clerk's Office at 505-334-9471 or visit our website at www.sjcclerk.net

San Juan County Super Sample Ballot
2025 Regular Local Election—Navajo Reservation—West
November 4, 2025

Central Consolidated School District

SCHOOL / ESCOLAR
CENTRAL CONSOLIDATED SCHOOLS GENERAL OBLIGATION SCHOOL BOND QUESTION PREGUNTA SOBRE BONOS DE OBLIGACIÓN GENERAL PARA LAS ESCUELAS
<p>Shall the Board of Education of the Central Consolidated School District No. 22, County of San Juan, State of New Mexico, be authorized to issue general obligation bonds of the District, in one series or more, in the aggregate principal amount not exceeding \$20,000,000, for the purpose of: erecting, remodeling, making additions to and furnishing school buildings, including teacher housing; purchasing or improving school grounds; purchasing computer software and hardware for student use in public schools; providing matching funds for capital outlay projects funded pursuant to the Public School Capital Outlay Act; or any combination of these purposes, said bonds to be payable from general (ad valorem) taxes and to be issued and sold at such time or times upon such terms and conditions as the Board may determine?</p> <p>¿Se le concederá a la Junta de Educación del Distrito Escolar Consolidado Núm. 22 de Central, Condado de San Juan, Estado de Nuevo México, la autorización para emitir bonos de obligación general del Distrito en una serie o más, en la suma agregada principal que no exceda \$20,000,000 con el fin de: construir, remodelar, agregar anexos y amueblar edificios escolares, incluyendo vivienda para maestros; comprar o mejorar terrenos escolares; comprar software y equipo de computadora para el uso estudiantil en las escuelas públicas; proveer fondos iguales para los proyectos de desembolso de capital financiados conforme a la Ley de Desembolso de Capital de Escuelas Públicas; o cualquiera combinación de estos propósitos, los dichos bonos pagados de los fondos derivados de los impuestos generales (ad valorem) y emisibles y vendidos en tal fecha o en tales fechas y conforme a los términos y condiciones que la Junta determine?</p>
<p style="text-align: center;"><input type="radio"/> FOR GENERAL OBLIGATION BONDS / A FAVOR DE LOS BONOS GENERALES DE OBLIGACIÓN</p> <p style="text-align: center;"><input type="radio"/> AGAINST GENERAL OBLIGATION BONDS / EN CONTRA DE LOS BONOS GENERALES DE OBLIGACIÓN</p>
<p>Precinct parts: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13.1, 13.2, 14.1, 14.2, 17.2, 18, 20.3, 21.1, 21.4, 22.1, 22.2, 22.3, 22.4, 23.1, 23.2, 23.3, 24, 25.1, 25.2, 25.3, 25.5, 26.1, 26.2, 120.1, 120.3, 121.1, 121.2, 121.3, 130, 131, 132, 133, 134</p>

**For more information please contact the San Juan County Clerk's Office at
505-334-9471 or visit our website at www.sjcclerk.net**