

Terri Fortner
Chair

Sam Gonzales
Chairman Pro-Tem

GloJean Todacheene
Member

Gary McDaniel
Member

Sandra Lanier
Member



Mike Stark
County Manager

Steven Saavedra
Deputy County Manager

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Final Agenda
San Juan County Commission
Regular Meeting
November 10, 2025

The San Juan County Commission will meet on Monday, November 10, 2025, at 4:00 P.M. in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

I. Call to Order

II. Invocation

III. Pledge of Allegiance

IV. Call to Order-Canvass Board

V. Regular Meeting

Approval of Agenda

Consent Agenda

1. Consideration of Regular Meeting Minutes for October 21, 2025
2. Consideration of FY26 Budget Adjustment #5 – Resolution No. 25-26-37
3. Consideration of Treasurer Check Register for October 2025
4. Consideration of Finance Check Registers for October 2025
5. Consideration for Renewal of Bid 23-24-08, Price Agreement for the Purchase of Hot Mix Asphalt to C&E Concrete Inc., of Flora Vista, NM and Oldcastle SW Group of Farmington, NM
6. Consideration of Grant of Authority to County Manager to Execute Joint Powers Agreement and Preservation Agreement with Historic Preservation Division of the New Mexico Department of Cultural Affairs

7. Consideration of Authorization of County Manager to Execute Memorandum of Understanding with the Eleventh Judicial District Court for Improvements to Aztec District Courthouse Costing in Excess of \$1,350,000.00

New Business

1. Consideration of Resolution No. 25-26-34, a Resolution Calling upon the New Mexico Racing Commission to Reconsider its Approval of Sunray's Request to Move the Racing License from Sunray Park to Clovis, NM or Issue the 6th Racing License – Mike Stark, County Manager – **Action Item**
2. San Juan County Road Classifications, Maintenance and Acceptance/Reclassification Procedures – Nick Porell, Public Works Director – **Presentation Only**
3. Consideration for Award of Proposal 25-26-05, Insurance Broker to USI Southwest, Inc. of El Paso, TX – Cynthia Singleton, Claims Manager – **Action Item**
4. Consideration of Resolution No. 25-26-36, Acceptance and Approval of the San Juan County Outdoor Recreation Master Plan – Steven Saavedra, Deputy County Manager – **Action Item**
5. McGee Park Master Plan – Concepts and Design – Steven Saavedra, Deputy County Manager and Greg Miller, Pland Collaborative – **Presentation Only**
6. Consideration of Resolution No. 25-26-33, Supporting the 2026 Legislative Priorities for New Mexico Counties – Mike Stark, County Manager – **Action Item**
7. Consideration of 2026 State and Federal Legislative Requests – Mike Stark, County Manager – **Action Item**
8. Consideration of Resolution No. 25-26-32, Adjusting Precinct Boundaries – Alyssa Kuhn, County Clerk – **Action Item**

Report from County Manager

Reports from Elected Officials and Department Heads

Comments / Input from the General Public

Comments are accepted **in person**, limited to 3 minutes, and on subjects the Commission has not previously discussed, or formal action has not been taken. No formal action will be taken at this meeting that relates to comments or input from the General Public.

San Juan County Commission
November 10, 2025
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Adjourn

Attention Persons with Disabilities and Limited English Proficiency:

The facilities are fully accessible to persons with mobility disabilities and limited English proficiency. If you plan to attend the meeting and will need an auxiliary aid or service or need the aid of a Spanish or Navajo interpreter, please contact the County Executive Office at least 24 hours in advance at (505) 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All the pertinent information will be available at sjcounty.net/watch. The recorded video will remain available after the commission meeting ends.