

Terri Fortner
Chair

Sam Gonzales
Chairman Pro-Tem

GloJean Todacheene
Member

Gary McDaniel
Member

Sandra Lanier
Member



Mike Stark
County Manager

Steven Saavedra
Deputy County Manager

100 South Oliver Drive
Aztec, New Mexico 87410
Phone: (505) 334-9481 Fax: (505) 334-3168
www.SJCounty.net

Final Agenda
San Juan County Commission
Regular Meeting
December 16, 2025

The San Juan County Commission will meet on Tuesday, December 16, 2025, at 4:00 P.M. in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

I. Call to Order

II. Invocation

III. Pledge of Allegiance

IV. Board of Finance

1. Consideration of Resolution No. 25-26-43, Authorizing Investment of Monies in the Local Short-Term Investment Fund – Carol Taulbee, Treasurer – **Action Item**

V. Regular Meeting

Approval of Agenda

Consent Agenda

1. Consideration of Regular Meeting Minutes for November 10, 2025
2. Consideration of Treasurer Check Register for November 2025
3. Consideration of Finance Check Registers for November 2025
4. Consideration of FY26 Budget Adjustment #7 – Resolution No. 25-26-42

New Business

1. Consideration of Resolution No. 25-26-41, A Proclamation Honoring the Bloomfield High School Football Team – Terri Fortner, Chair – **Action Item**

2. Consideration to Serve as Fiscal Agent for the San Juan River Dineh Water Users 2026 Capital Outlay Funding – Dan Smith, San Juan River Dineh Water Users CEO – **Action Item**
3. Consideration to Serve as Fiscal Agent for the Kirtland-Fruitland Cemetery Capital Outlay Funding Request – Jennifer Warner, Kirtland-Fruitland Cemetery President – **Action Item**
4. 2025 Energy and Water Audit Preliminary Results – Voytek Gretka, RDH Building Science, Senior Engineer – **Presentation Only**
5. San Juan United Way ALICE Program – Cathryn Abeyta, San Juan United Way Executive Director – **Presentation Only**

Report from County Manager

Reports from Elected Officials and Department Heads

Comments / Input from the General Public

Comments are accepted **in person**, limited to 3 minutes, and on subjects the Commission has not previously discussed, or formal action has not been taken. No formal action will be taken at this meeting that relates to comments or input from the General Public.

Closed Session

Pursuant to Section 10-15-1(H)(7) - Discuss matters pertaining to threatened or pending litigation related to movement of the Sunray Racino License to Clovis, NM

Adjourn

Attention Persons with Disabilities and Limited English Proficiency:

The facilities are fully accessible to persons with mobility disabilities and limited English proficiency. If you plan to attend the meeting and will need an auxiliary aid or service or need the aid of a Spanish or Navajo interpreter, please contact the County Executive Office at least 24 hours in advance at (505) 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All the pertinent information will be available at sjcounty.net/watch. The recorded video will remain available after the commission meeting ends.