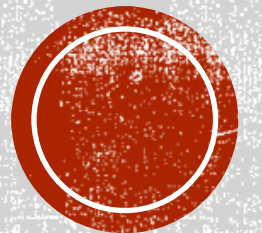


**CANDIDATE FILING FOR  
2026  
NEW MEXICO  
PRIMARY ELECTION**

**Tuesday, March 10, 2026**



# CANDIDATES MUST BE:

Be a registered voter in  
San Juan County,  
New Mexico

Not be convicted  
of a felony

Reside in the  
county or district

Be a citizen of the  
United States

Be 18 years of  
age



# MAJOR PARTIES FOR 2026 ELECTION CYCLE:

Democratic  
Party

Republican  
Party



# **FILING DAY**

**Tuesday, March 10, 2026**

**Office of Secretary of State, Santa Fe, NM**

- **United States Representative**
- **Statewide candidates**



# FILING DAY

TUESDAY, MARCH 10, 2026 (9:00 AM – 5:00 PM)

SAN JUAN COUNTY CLERK'S OFFICE, AZTEC, NM

- County Commissioner
  - District 1 & 2
- County Assessor
- County Sheriff
- Probate Judge

\$50 Filing Fee

- State Representative
  - District 2, 4, 5, 65, & 69
- Public Education Commissioner
  - District 5
- District Court Judge
  - Division 2, 6, 8
- Magistrate Court Judge
  - Division 1, 2, 3, 4, 5, 6

Petition Required



# NOMINATING PETITIONS

## ■ Candidates:

- Top portion of the petition must be completed before circulation, preferably typed.
- Get extra signatures
- Signer must be:
  1. a registered voter and live in district
  2. have same political party

## ■ Voters:

- Must be registered voter in the district
- Must be in same political party
- Sign only one (1) petition for same office
- Top portion of petition should be completed before signing



# 2026 PRIMARY ELECTION NOMINATING PETITION

I, the undersigned, a registered voter of New Mexico, and a member of the Democratic party, hereby nominate

*(candidate's political party)*

John Doe, who resides at 1 mile N of Shiprock Chapter in the county of San Juan,

*(candidate's name)*

*(candidate's address as registered)*

*(candidate's county of residence)*

New Mexico, for the party nomination for the office of Magistrate Judge Division 2, to be voted for at the

*(office sought, including district, division or position number, if applicable)*

primary election to be held on **June 2, 2026**, and I declare that I am a registered voter of the state, district, county or area to be represented by the office for which the person being nominated is a candidate. I also declare that I have not signed, and will not sign, any nominating petition for more persons than the number of candidates necessary to fill such office at the next ensuing general election.

Jane Doe

*(usual signature)*

Jane Doe

*(name printed as registered)*

2 miles N of Shiprock Chapter

*(address as registered)*

Shiprock 87420

*(city or zip code)*

# SAMPLE NOMINATING PETITION



# IMPORTANT DATES

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**January 26, 2026** – Governor issues proclamation & last day to make changes on your voter registrations for candidates.



**March 10, 2026** - Filing Day



**March 17, 2026** – Filing Day for Write-In Candidates



**April 7, 2026** – Last day for candidates to withdraw



**June 2, 2026** – Primary Election Day





**DO YOU HAVE  
ANY  
QUESTIONS FOR  
ME?**



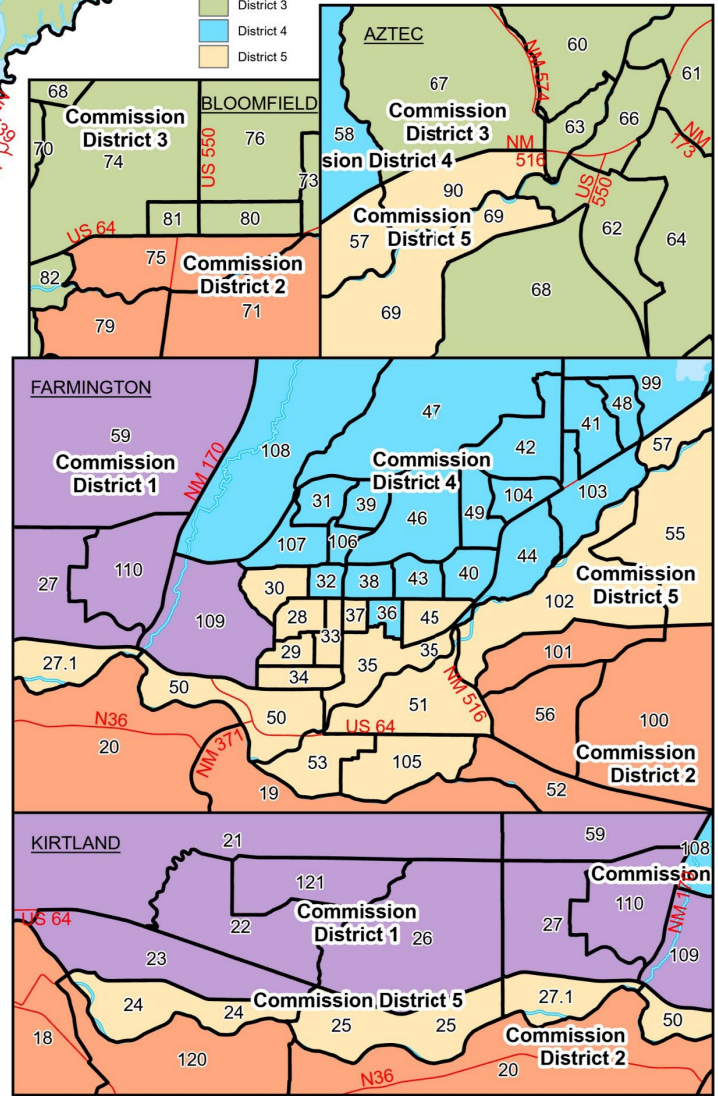
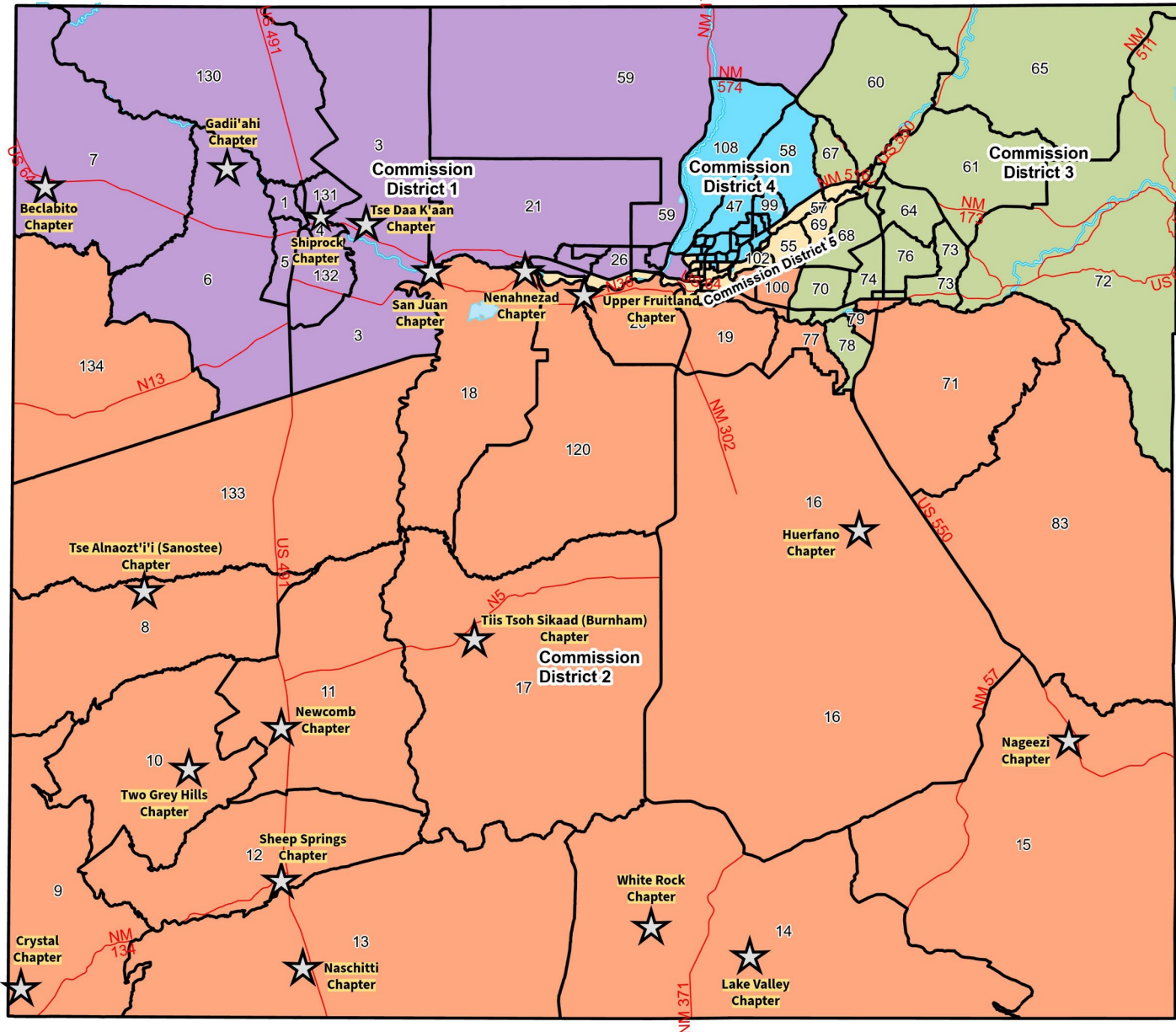
# 2023 San Juan County Commission Districts

- Legend**
- Precincts
  - Highways
  - Rivers
  - Lakes
- Commission Districts**
- District 1
  - District 2
  - District 3
  - District 4
  - District 5

Map Created By:  
San Juan County GIS Department  
100 S. Oliver Drive  
Aztec, NM 87410  
505-334-4585

Map Created: October 17, 2023  
This map was created using  
ESRI ArcGIS Pro 3.1.2

This map is believed to be accurate. However, San Juan County makes no warranty as to the accuracy, reliability, or completeness of this map or the data represented.



# San Juan County New 2021 Precincts and State House of Representatives

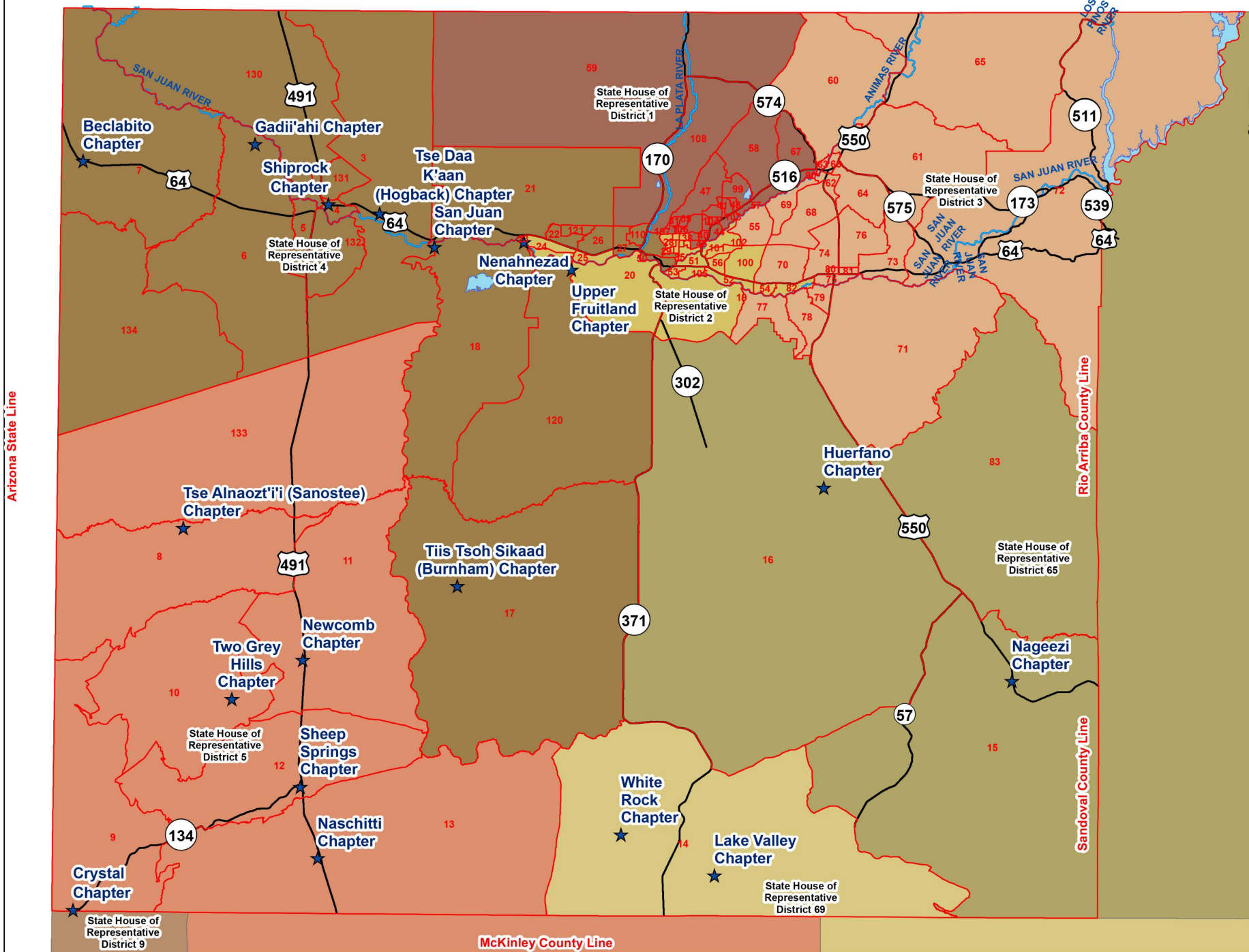


## Legend

- ★ Chapter Houese
- ▭ 2021 Precincts
- Highways
- ▭ Lakes
- Rivers

## Representative District

- ▭ 1
- ▭ 2
- ▭ 3
- ▭ 4
- ▭ 5
- ▭ 65
- ▭ 69
- ▭ 9



Arizona State Line

Rio Arriba County Line

Sandoval County Line

McKinley County Line



# **SAN JUAN COUNTY CLERK'S OFFICE**

- **Alyssa Kuhn, County Clerk**
- **Tanya Shelby, Chief Deputy Clerk**
- **505-334-9471 or 1-833-955-8683**
- **[www.sjcclerk.net](http://www.sjcclerk.net)**

