



DR. BUU NYGREN *PRESIDENT*
RICHELLE MONTOYA *VICE PRESIDENT*

The Navajo Nation | Yideeskáądi Nitsáhákees

Danny Simpson, Council Delegate – Tony Padilla, President – Harrison Juan, Vice President – Brenda Holgate, Secretary/Treasurer – Janice Padilla, Land Board – Lucinda Begay, Community Services Coordinator – Flora Gus, Accountant Maintenance Specialist

**LAKE VALLEY CHAPTER
Regular Meeting Minutes
July 08, 2025
4:00 P.M.**

The Meeting was called to order by Tony Padilla, Chapter President, at 5:29 p.m. The invitation was given by Alberta Pioche.

Accepting and Approving the Agenda. The **motion** was carried out by Tabitha Harrison and **seconded** by Clarence Beyal with a vote of **14** in favor **00**, opposed, and **01** abstained.

Accepting and approving June 22, 2025, Regular Chapter Meeting Minutes. The **motion** was carried by Clarence Beyal and **seconded** by Alberta Pioche with a vote of **14** in favor, **0** opposed, and **1** abstained.

Accepting and approving June 2025, Financial Report. The motion was carried by and second by with a vote of __ in favor, __ opposed, and __ abstained.

Brenda Holgate:

Agenda item number 5. A request was shared to move this agenda item to the regular August 2025 meeting. The funds are currently being reconciled.

Old Business:

A. **Resolution Number LVC-2025-07-01** The Lake Valley Chapter hereby supports, accepts, and approves the re-prioritized 2027-2031 New Mexico Infrastructure Capital Improvement Plan (ICIP) for the Lake Valley Community

M: Tabitha Harrison S: Clarence Beyal V: 14-0-1

New Business:

A. **Resolution Number LVC-2025-07-02** The Lake Valley Chapter hereby approves and adopts the Fiscal Year 2025 “Special Revenue Fund – Internal – Sales Tax” Budget in the amount of \$9,888.00.

M: Alberta Pioche S: Tabitha Harrison V:14-0-1

Item 7-A:

Tony Padilla, Jr.:

The resolution was read into the record with no comments.

B. **Resolution Number LVC-2025-07-03** The Lake Valley Chapter Hereby Approves the Housing Discretionary Request for \$1,000 per Applicant for her Current Home and to assist her with Home Improvement which Will Cover the Interior of Ms. Anna Pablo’s Home.

M: Tabitha Harrison S: Johnny Sandoval, Jr. V: 14-0-1

Item 7-B:

Tony Padilla, Jr.:

The resolution was read into the record, any comments?



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Tabitha Harrison:

I would like to make a **motion** and combine B, C, and D resolutions. Since all three (3) resolutions are the same and request housing assistance and **seconded** by Johnny Sandoval, Jr.

C. **Resolution Number LCV-2025-07-04** The Lake Valley Chapter Hereby Approves the Housing Discretionary Request for \$1,000 per Applicant for his Current Home and to assist him with Home Improvement which Will Cover the Interior of Mr. Max Toledo's Home.

M: Tabitha Harrison S: John Sandoval, Jr. V: 14-0-1

D. **Resolution Number LVC-2025-07-05** The Lake Valley Chapter Hereby Approves the Housing Discretionary Request for \$1,000 per Applicant for her Current Home and to assist her with Home Improvement which Will Cover the Interior of Ms. Esther Lucas's Home.

M: Tabitha Harrison S: John Sandoval, Jr. V: 14-0-1

E. **Resolution Number LVC-2025-07-06** The Lake Valley Chapter hereby requests and approves to hire (2) two temporary positions utilizing the Public Employment funding for two (2) days to Assist with Produce Delivery on July 10, 2025, to the Community Members of the Lake Valley Chapter.

M: Tabitha Harrison S: Johnny Sandoval, Jr. V: 13-01-01

Item 7-E

Tony Padilla, Jr.:

The resolution was read into the record, any comments?

Tabitha Harrison:

Motion to table this resolution, and **seconded** by Johnny Sandoval, Jr., we were all notified that the "Produce Delivery" has been canceled and will not happen. The service was redirected to the "Oak Ridge Fire."

F. **Resolution Number LVC-2025-07-07** The Lake Valley Chapter hereby requests to post the funds deposited on May 3, 2025, for \$455.22 and another in June 2025 for \$27.57; for the Year 2025 Tax Owed for \$512.87 and Fund Type 01-6615 Tax and Penalty will be utilized to make payment.

M: John Sandoval, Jr. S: Clarence Beyal V: 15-0-1

Item 7-F

Tony Padilla, Jr.:

The resolution was read into the record with no comments.

Presenters:

- A. Maryann Benally, San Juan County Clerk's Office
- o The candidate filing date is November 4, 2025.
 - o Nov. 4th will be the local election.
 - o Candidates must be:
 - o A registered voter in San Juan County, NM
 - o Not being convicted of a felony



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- Reside in the county or district
- Be a citizen of the United States
- Be 18 years of age
- Filing Date
 - Tuesday, August 26, 2025, at the San Juan County Clerk's Office
- Any questions, please contact the Office.

- B. Deswood Begay, Project Manager, Cellular One
- Update on the fiber optic installation for your community Chapter.
 - The consent form is still needed: we do not want to lose the funding for this project. I have requested your assistance in gathering the consent forms.
 - AT&T is placing its equipment on some of our towers.
 - The fiber optic can reach a 6-point mile radius.

Johnny Sandoval, Jr.:

Who are the consent folks? *Per Janice*, it is you, Margaret, and Ernest.

Reports

- A. Danny Simpson, NN Council Delegate – **No present**
- B. Tony Padilla, Chapter President
- We had a meeting this morning regarding our Emergency Response Plans development.
 - Drought plan – Must be completed by the end of the month.
 - Watering point – Begin your windmill repair and develop your drought plan.
 - Reduce Livestock – Mr. Johnny Johnson, an Emergency Committee member encourages us to begin to reduce our herd due to drought.
 - For our Veterans meeting, we only get 4 or 5 people. We do need an individual who can take minutes for the group too. Funding is an issue.
 - The Chapter also needs to establish their CLUPs, so they can begin to plan out the Chapter's Projects.
- C. Janice Padilla, Chapter Land Board
- On July 25, 2025, is our next Joint Land Board meeting, and they will be holding an election to re-appoint new officers.
 - I did receive the list for grazing renewal, and I will share it with you soon.
 - The Dept. of Agriculture (DOA) informs us that there is AIF funding available. I am requesting the DOA to provide information on the funding at our next Land Board meeting.
 - I am still working on community dams and water wells.

John Sandoval, Jr.:

Regarding drought. I predict that we will receive rain soon. The dams here in our community do need repair. Especially, the one up by the housing area, Lake Valley



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Community, should be a priority for repairing our dams. I believe we did receive some cuts on our livestock inventory, and there is no support.

- D. Lucinda Begay, Community Services Coordinator – **No report**
- E. Senior Center Representative – **None**
- F. Community Health Representative
 - o On July 11, 2025, there will be a JMI Health Fair/Walk here at the Chapter.
 - o On July 15-2025, we will conduct a health presentation here.

Announcements:

- A. Next Chapter Planning Meeting, August 03, 2025, at 9:00 a.m.
- B. Next Chapter Regular Meeting, August 17, 2025, at Noon.

Adjournment at 7:38 p.m.

M: Clarence Beyal

S: Tabitha Harrison

V: Majority Voted

Submitted by:

Brenda Holgate 7/9/25

Brenda Holgate, Secretary/Treasurer