

GENERAL ELECTION PROCLAMATION

Pursuant to NMSA 1978, § 1-8-11 to 1-8-52 (1969, as amended through 2021), I, Alyssa Kuhn, San Juan County Clerk, of the State of New Mexico, by virtue of the authority vested in me, do hereby issue the following Proclamation:

That the Primary Election is called to be held throughout the State of New Mexico and in each county and precincts thereof on June 2, 2026, for the nomination of General Election candidates; and

That the General Election is called to be held throughout the State of New Mexico in each county and precincts thereof on November 3, 2026; and

That the Primary Election shall be applicable to the Democratic Party and the Republican Party to nominate candidates for the following offices:

FEDERAL OFFICES

United States Senator	Six-Year Term
United States Representative - District 3	Two-Year Term

STATE OFFICES

Governor	Four-Year Term
Lieutenant Governor	Four-Year Term
Secretary of State	Four-Year Term
Attorney General	Four-Year Term
State Auditor	Four-Year Term
State Treasurer	Four-Year Term
Commissioner of Public Lands	Four-Year Term

MEMBERS OF THE STATE HOUSE OF REPRESENTATIVES

State Representative - District 1	Two-Year Term
State Representative - District 2	Two-Year Term
State Representative - District 3	Two-Year Term
State Representative - District 4	Two-Year Term
State Representative - District 5	Two-Year Term
State Representative - District 65	Two-Year Term
State Representative - District 69	Two-Year Term

JUDGE OF THE COURT OF APPEALS

Position 1	Eight-Year Term
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PUBLIC EDUCATION COMMISSIONER

District 5	Four-Year Term
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11th JUDICIAL DISTRICT JUDGE

Division 2	To Fill Unexpired Term
Division 6	To Fill Unexpired Term
Division 8	To Fill Unexpired Term

COUNTY OFFICES SAN JUAN COUNTY

Magistrate Judge – Division 1	Four-Year Term
Magistrate Judge – Division 2	Four-Year Term
Magistrate Judge – Division 3	Four-Year Term
Magistrate Judge – Division 4	Four-Year Term
Magistrate Judge – Division 5	Four-Year Term
Magistrate Judge – Division 6	Four-Year Term
County Sheriff	Four-Year Term
County Assessor	Four-Year Term
County Commission - District 1	Four-Year Term
County Commission - District 2	Four-Year Term
Probate Judge	Four-Year Term

PRIMARY ELECTION FILING DEADLINES:

Declarations of candidacy by pre-primary convention designation and nominating petitions for the office of United States Representative, Governor, Lieutenant Governor, Secretary of State, Attorney General, State Auditor, State Treasurer, Commissioner of Public Lands, and one judge of the Court of Appeals, shall be filed with the Secretary of State on Tuesday, February 3, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for state representatives, district judges, magistrate judges, and public education commissioners, shall be filed with the county clerk of the county in which the candidate resides, on Tuesday, March 10, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or, in lieu thereof, pauper statements for all other elective county offices, shall be filed with the county clerk of the county in which the candidate resides, on Tuesday, March 10, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for candidates who seek, but fail to receive pre-primary convention designation for the offices of United States Senator, United States Representative, and for all statewide offices shall be filed with the Secretary of State either ten days following the date of the pre-primary convention or on Tuesday, March 10, 2026, whichever is later, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the offices of United States Senator, United States Representative, and all statewide offices, shall be filed with the Secretary of State on Tuesday, March 17, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, district judges, and public education commissioners shall be filed with the county clerk of the county in which the candidate resides, on Tuesday, March 17, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

No state convention for designating Primary Election candidates shall be held later than Sunday, March 8, 2026.

Certificates of Designation of Primary Election candidates shall be submitted by political parties to the Secretary of State no later than the first Tuesday succeeding the state convention between the hours of 9:00 a.m. and 5:00 p.m.

GENERAL ELECTION FILING DEADLINES:

Declarations of candidacy by pre-primary convention designation and nominating petitions for the office of United States Representative, Governor, Lieutenant Governor, Secretary of State, Attorney General, State Auditor, State Treasurer, Commissioner of Public Lands, and one judge of the Court of Appeals, shall be filed with the Secretary of State on Thursday, June 25, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions qualified minor party and unaffiliated candidates for state representatives, district judges, magistrate judges, and public education commissioners, shall be filed with the county clerk of the county in which the candidate resides, on Thursday, June 25, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy for nonpartisan judicial retention for district judges shall be filed with the county clerk of the county in which the candidate resides on Thursday, June 25, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or nominating petitions for qualified minor party and unaffiliated candidates for all other elective county offices shall be filed with the county clerk of the county in which the candidate resides on Thursday, June 25, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the office of United States Senator, United States Representative, and all statewide offices, shall be filed with the Secretary of State on Thursday, June 25, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, district judges, and public education commissioners shall be filed with the county clerk of the county in which the candidate resides, on Thursday, June 25, 2026, between the hours of 9:00 a.m. and 5:00 p.m.

Done under my hand and seal this 1st day of February, 2026.

A handwritten signature in cursive script that reads "Alyssa Kuhn". The signature is written in black ink and is positioned above a horizontal line.

Alyssa Kuhn
San Juan County Clerk