

**Sam Gonzales**  
Chairman

**Sandra Lanier**  
Chair Pro-Tem

**GloJean Todacheene**  
Member

**Gary McDaniel**  
Member

**Terri Fortner**  
Member



**Mike Stark**  
County Manager

**Steven Saavedra**  
Deputy County Manager

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**News Release**  
**San Juan County Commission**  
**Notice of Attendance**

Notice is hereby given that members of the San Juan County Commission may be attending:  
**Visit Farmington Annual Meeting, Wednesday, April 29, 2026 from 7:30-9:30am at the Farmington Civic Center .**

No county business will be discussed during this time frame.

If you have any questions, please contact the  
County Executive Office at 334-4271.

By: Brenda McGaha  
County Executive Office  
March 2, 2026