

**Sam Gonzales**  
Chairman

**Sandra Lanier**  
Chairman Pro-Tem

**Terri Fortner**  
Member

**Gary McDaniel**  
Member

**GloJean Todacheene**  
Member



**Mike Stark**  
County Manager

**Steven Saavedra**  
Deputy County Manager

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**Final Agenda**  
**San Juan County Commission**  
**Regular Meeting**  
**April 7, 2026**

The San Juan County Commission will meet on Tuesday, April 7, 2026, at 4:00 P.M. in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

**I. Call to Order**

**II. Invocation**

**III. Pledge of Allegiance**

**IV. Regular Meeting**

**Approval of Agenda**

**Consent Agenda**

1. Consideration of Regular Meeting Minutes for March 3, 2026
2. Consideration of Regular Meeting Minutes for March 17, 2026
3. Consideration of Treasurer Check Register for March 2026
4. Consideration of Finance Check Registers for March 2026
5. Consideration of FY26 Budget Adjustment #13 – Resolution No. 25-26-68
6. Consideration for Award of Proposal No. 25-26-11, On-Call Building Automated System and Facility HVAC Services to Farmington Heating & Metal of Farmington, NM

### **New Business**

1. Consideration of Notice of Intent to Adopt San Juan County Ordinance 131, Authorizing Execution of Agreements to Act as Fiscal Agent for the New Mexico Economic Development Department Grant of \$250,000 for Construction and Renovation of Buildings to House Roto Lining Machines for Durango Machining Innovations – Joe Sawyer, County Attorney – **Action Item**
2. Comcast Broadband Access and Fiber Expansion Project – Julianne Phares, Comcast Senior Director-Government & Community Affairs – **Presentation Only**
3. Consideration of 2025 Edward Byrne Memorial Justice Assistance (JAG) Grant Agreement – Cory Tanner, Undersheriff – **Action Item (Public Hearing)**
4. Consideration of Proclamation Declaring April 2026 as Sexual Assault Awareness Month –GloJean Todacheene, Commissioner – **Action Item**
5. Consideration of Resolution No. 25-26-70, Policy for Overtime Compensation for Salaried Personnel on Assignment to Reimbursable Emergency Incidents – David Vega, Fire Chief – **Action Item**
6. Consideration of Resolution No. 25-26-69, Proclaiming the Month of April as National County Government Month – Devin Neeley, Public Relations & Film Manager – **Action Item**

### **Report from County Manager**

### **Reports from Elected Officials and Department Heads**

### **Comments / Input from the General Public**

Comments are accepted **in person**, limited to 3 minutes, and on subjects the Commission has not previously discussed, or formal action has not been taken. No formal action will be taken at this meeting that relates to comments or input from the General Public.

### **Closed Session**

Pursuant to Section 10-15-1(H)(7) - Discuss matters pertaining to threatened or pending litigation related to movement of the Sunray/Western Gaming Racino License to Clovis, NM

### **Adjourn**

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**Attention Persons with Disabilities and Limited English Proficiency:**

The facilities are fully accessible to persons with mobility disabilities and limited English proficiency. If you plan to attend the meeting and will need an auxiliary aid or service or need the aid of a Spanish or Navajo interpreter, please contact the County Executive Office at least 24 hours in advance at (505) 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All the pertinent information will be available at [sjcounty.net/watch](http://sjcounty.net/watch). The recorded video will remain available after the commission meeting ends.