

**Sam Gonzales**  
Chairman

**Sandra Lanier**  
Chair Pro-Tem

**GloJean Todacheene**  
Member

**Gary McDaniel**  
Member

**Terri Fortner**  
Member



**Mike Stark**  
County Manager

**Steven Saavedra**  
Deputy County Manager

100 South Oliver Drive  
Aztec, New Mexico 87410  
Phone: (505) 334-4271 Fax: (505) 334-3168  
[www.SJCounty.net](http://www.SJCounty.net)

**News Release**  
**San Juan County Commission**  
**Notice of Attendance**

Notice is hereby given that members of the San Juan County Commission may be attending:

**Harvest Food Hub Ribbon Cutting**  
**Thursday, June 4<sup>th</sup>**  
**310 W Animas St., Farmington**  
**3:30-5pm**

No formal county business will be discussed during this time frame.

If you have any questions, please contact the  
County Executive Office at 334-4271.

By: Brenda McGaha  
County Executive Office  
May 18, 2026