



**Central Purchasing  
213 South Oliver Drive  
Aztec, New Mexico 87410  
(505) 334-4551**

**Bid No. 19-20-08, Purchase of One (1) Cooling Tower for San Juan Regional  
Medical Center**

**County Executive Office**

**ADDENDUM #1**

**October 17, 2019**

**CLARIFICATION TO THE BID SPECIFICATIONS AS FOLLOWS:**

- Bid is for the purchase of a cooling tower only. Installation will be performed by San Juan Regional Medical Center.

Attachment A: Revised Acknowledgement of Receipt Form.

**PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID  
OFFER PAGE.**

## **ACKNOWLEDGEMENT OF RECEIPT FORM**

**BID NO.: 19-20-08**

**TITLE: PURCHASE OF ONE (1) COOLING TOWER FOR SAN JUAN REGIONAL MEDICAL CENTER**

**13 PAGES (INCLUDING ACKNOWLEDGEMENT FORM AND EXHIBIT "A, B AND C")**

***NOTE: ONLY POTENTIAL BIDDERS WHO COMPLETE AND RETURN THIS FORM WILL RECEIVE COPIES OF ADDENDUMS, IF ISSUED.***

**BIDDER INFORMATION:**

In acknowledgement of receipt of the above referenced Bid Packet, the undersigned agrees that he/she has received a complete copy.

\_\_\_\_\_  
BIDDER NAME

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED REPRESENTATIVE

\_\_\_\_\_  
PRINTED NAME OF AUTHORIZED REPRESENTATIVE

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**RETURN TO:**

Jaime Jones  
Contract Analyst  
(505) 334-4548  
FAX (505) 334-4561  
[jjones@sjcounty.net](mailto:jjones@sjcounty.net)

**Faxed copies of the Acknowledgement of Receipt form will be accepted.  
Faxed Bid responses will not be accepted.**