

**Jack L. Fortner**  
Chairman

**Jim Crowley**  
Chairman Pro-Tem

**GloJean Todacheene**  
Member

**Michael Sullivan**  
Member

**John T. Beckstead**  
Member



**Mike Stark**  
County Manager

**Fran Fillerup**  
County Administrative Officer

**Jim Cox**  
Chief Financial & Strategy Officer

100 South Oliver Drive  
Aztec, New Mexico 87410  
Phone: (505) 334-4271 Fax: (505) 334-3168  
[www.SJCounty.net](http://www.SJCounty.net)

**News Release**  
**Notice of Meeting**

Notice is hereby given that the Emergency Medical Services Oversight Committee will conduct a Public Meeting. The Public Meeting will be held at 1:00 P. M. on Wednesday, April 24, 2019 in the Council Chambers located at the City of Farmington Administration Building, 800 Municipal Drive in Farmington, New Mexico.

If you have any questions, please contact the County Executive Office at 334-4271.

By: Joann Thomas  
County Executive Office  
April 18, 2019